

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 048573

2004 JUN - 2

ASSIGNMENT OF MORTGAGE

Loan No.: 8514010720

Our File No.: 04-0143F

FOR VALUE RECEIVED, the undersigned hereby ASSIGNS, GRANTS, TRANSFERS, BARGAINS, AND SELLS, to U.S. Bank National Association, f/k/a First Bank National Association Trust, acting solely in it's capacity as trustee for EquiCredit Home Equity Loan Trust 1998-1, whose address is c/o Fairbanks Capital Corp., 3815 South West Temple, Salt Lake City, UT 84115 all of its rights, title and interest in and to that certain mortgage dated October 10, 1997, executed by Brian M. Brzinski, recorded in the Office of the Recorder of Lake County, Indiana, on October 17, 1997, as Instrument # 97070755, and in and to the promissory note and indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 16 day of March, 2004.

EquiCredit Corporation of IN

By: Marianne Cristinzlo  
Printed: Marianne Cristinzlo  
Title: Document Control Officer

**Document Control Officer**  
**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**ACKNOWLEDGMENT**

STATE OF Ca)

COUNTY OF Montgomery) SS:

Before me, a Notary Public in and for said State, personally appeared Marianne Cristinzlo the Document Control Officer of said corporation, who, having been first duly sworn, acknowledged execution of the foregoing Assignment of Mortgage as its duly authorized officer.

WITNESS my hand and Notarial Seal this 16 day of March, 2004.

Aixa M Torres, Notary Public

County of Residence: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

This instrument was prepared by Matthew L. Foutty, Attorney.

NOTARIAL SEAL  
AIXA M TORRES, Notary Public  
Hatboro Eoro, Montgomery County  
My Commission Expires April 30, 2006

20-  
#40839  
SS