

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 048570  
ASSIGNMENT OF MORTGAGE

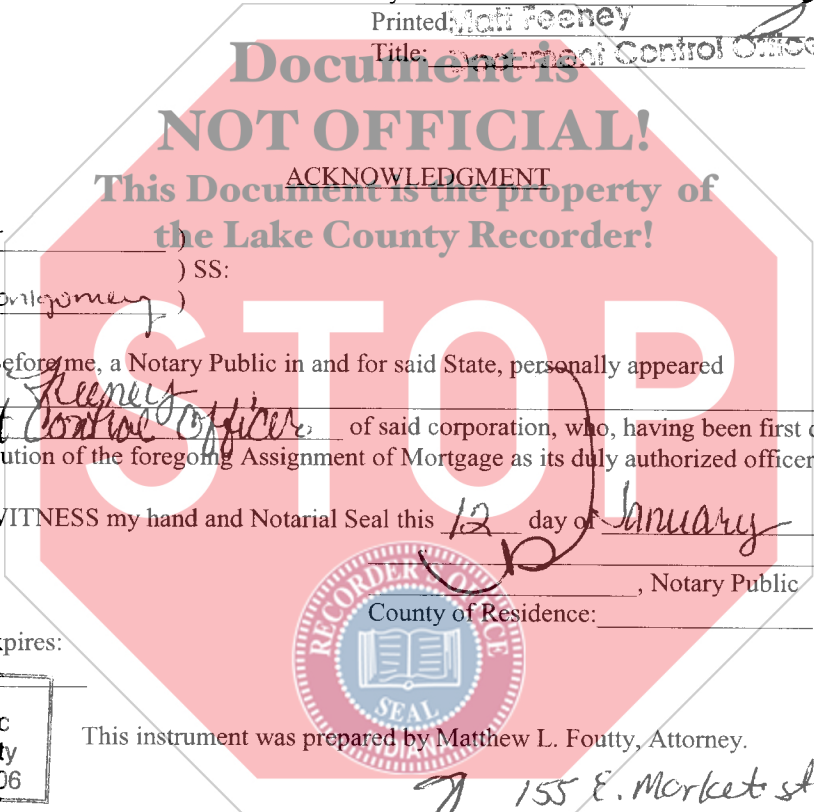
2004 JAN 12  
Loan No.: 8514018913  
RECORDED Our File No.: 03-3243F

FOR VALUE RECEIVED, the undersigned hereby ASSIGNS, GRANTS, TRANSFERS, BARGAINS, AND SELLS, to US Bank National Association as Trustee for Equicredit Home Equity Loan Trust, 1999-3(Nation Credit Loans), whose address is c/o Fairbanks Capital Corp., 3815 South West Temple, Salt Lake City, UT 84115 all of its rights, title and interest in and to that certain mortgage dated June 25, 1999, executed by Ruby Mae Brown, recorded in the Office of the Recorder of Lake County, Indiana, on July 1, 1999, as Instrument # 99054946, and in and to the promissory note and indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 12 day of January, 2004.

EquiCredit Corporation of IN

By: [Signature]  
Printed: Matt Feeney  
Title: Document Control Officer



STATE OF PA  
)  
) SS:  
COUNTY OF Montgomery

Before me, a Notary Public in and for said State, personally appeared the [Signature] Document Control Officer of said corporation, who, having been first duly sworn, acknowledged execution of the foregoing Assignment of Mortgage as its duly authorized officer.

WITNESS my hand and Notarial Seal this 12 day of January, 2004.

[Signature], Notary Public  
County of Residence: \_\_\_\_\_

My Commission Expires:

NOTARIAL SEAL  
NIKOLE SHELTON, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires May 1, 2006

This instrument was prepared by Matthew L. Foutty, Attorney.

77 155 E. Market St Ste. 605  
Indpls 46204

10-  
#40788  
SJ