

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 048531

2004 JUN -9 AM 9:11

MORRIS W. GRIFFITH
RECORDER

130986

Satisfaction of Mortgage

EQUITY ONE, HO #:130986 "RHYNE" Lender ID:97/0000000000000000130986 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK, holder of a certain Mortgage to secure the amount of \$112,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KENNETH LEE RHYNE
Original Mortgagee: ACCREDITED HOME LENDERS, INC.
Dated: 01/17/2002 Recorded: 01/24/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 008268, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 203 NORTH ELMER, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

JP MORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK

On MAY 17, 2004

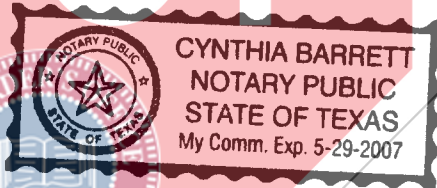
By: A. Garcia
ARTHUR GARCIA, ASST. TREASURER

STATE OF TEXAS
COUNTY OF HARRIS

On MAY 17, 2004, before me, CYNTHIA BARRETT, a Notary Public in and for HARRIS in the State of TEXAS, personally appeared ARTHUR GARCIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cynthia Barrett
Notary Expires: / /



(This area for notarial seal)

Prepared By: Shirley Donahue, EQUITY ONE, INC. 301 LIPPINCOTT DRIVE, MARLTON, NJ 08053 800-461-8643
When Recorded Return To:
RACHEL KNEE
EQUITY ONE, INC
301 LIPPINCOTT DRIVE
MARLTON, NJ 08053

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