

2004 048504

2004 JUN -9 AM 9: LE

620042717

## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mort MILTON D. PETERSEN	gage in the amoun	t of \$ 75,000.00	executed by:
To SAND RIDGE BANK			
dated AUGUST 1, 2002 in the Office of the Recorder for as Document Number	LAKE		2002 County, Indiana
has been fully paid and satisfied, an	d the same is herel	by released.	
Witness my hand and seal this28	day of_	МАЧ	, 2004 .
BY: Do	CUMENT OF VICE P	za Dia_	
	ment is the pro	operty of	
Before me, the undersigned, a Notar  MAY , 2004 , Perso  VICE PRESIDENT	onally appeared	MARGIE DIAN	
acknowledged the execution of the a (Notary Public)	innexed satisfaction	or mortgage.  M. KUCSERA	
County of Residence: Lefe467123187/JMK This instrument was prepared by: W	E SEAL SEAL		
ins manument was prepared by: W	ILLIAM WINTERHA	LER, SENIOR VICE	PRESIDENT

10.