

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 048499

2004 JUN -9 AM 9:11

MORRIS W. CANTER  
RECORDER

620043277 LD

### Corporation Assignment of Real Estate Mortgage

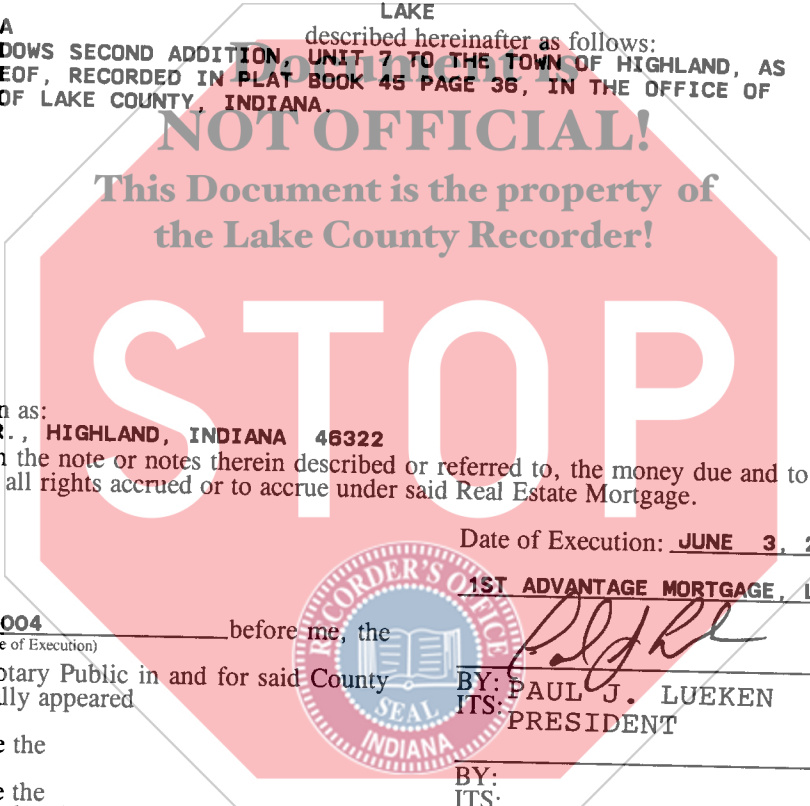
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS**  
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 28, 2004 executed by  
BRUCE HAAPALAINEN AND JEANIE HAAPALAINEN, HUSBAND AND WIFE

to  
1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**  
**RIVERSIDE, ILLINOIS 60546**

and recorded in  
State of **INDIANA** described hereinafter as follows:  
**LOT 42 IN MEADOWS SECOND ADDITION, UNIT 7 TO THE TOWN OF HIGHLAND, AS**  
**PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 36, IN THE OFFICE OF**  
**THE RECORDER OF LAKE COUNTY, INDIANA.**

County Records.



27-432-17

Commonly known as:  
**2050 AZALEA DR., HIGHLAND, INDIANA 46322**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Date of Execution: **JUNE 3, 2004**

**1ST ADVANTAGE MORTGAGE, L.L.C.**

On **JUNE 3, 2004** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: **PAUL J. LUEKEN**  
ITS: **PRESIDENT**

known to me to be the  
and

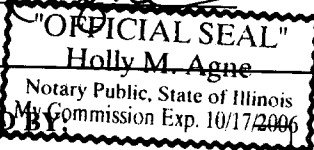
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public **Holly M. Agne** County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 3331133

PREPARED BY

**1ST ADVANTAGE MORTGAGE**  
**7 NORTH LONGCOMMON ROAD**  
**RIVERSIDE, ILLINOIS 60546**

AND WHEN RECORDED MAIL TO:

**1ST ADVANTAGE MORTGAGE, L.L.C.**  
**7 NORTH LONGCOMMON ROAD**  
**RIVERSIDE, ILLINOIS 60546**

2012

1050  
GDC

Chicago Title Insurance Company

620043277 LD 2004-048499