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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 048380

2003 OCT 9 11:00 AM

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

13-089

874 6144

KNOW ALL MEN BY THESE PRESENTS That AmerUs Home Lending, Inc

50223

organized and existing under the laws of IA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of Delaware, whose location and mailing address (if different) is PO Box 2026, Flint, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture of mortgage dated October 2, 2003, made by JIM L TAYLOR and MICHELE A TAYLOR

to it, securing the payment of one promissory note therein described for the sum of Thirty-five Thousand And 00/100 Dollars (\$35,000.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit: LOT 110 IN SARATOGA PHASE THREE, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 82 PAGE 75 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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0840 Batch: 1267560704 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#3746144 MIN#:1092696-0008746144-7
MERS# 1-888-679-6377

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 2003-114137 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

LN:738194

VMP-995(IN) (0001).02

Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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#1296296
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Craig E Jackson, its Vice President, and attested by Sheila Fehn,

Correspondent Coordinator and its corporate seal to be hereunto affixed this 10th day of October, A.D. 2003.

AmerUs Home Lending, Inc

ATTEST:

Sheila Fehn

Sheila Fehn

By: *Craig E Jackson*

Craig E Jackson

This form was prepared by: Dianne Jones
Urbandale Drive Urbandale, IA 50322-7928

, address: 4121 NW
, tel. no.: (515) 281-2100

State of Iowa
County of Polk

This instrument was acknowledged before me on 10/10/2003 by Craig E Jackson as Vice President of AmerUs Home Lending, Inc

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DIANNE A. JONES
Commission Number 197286
My Commission Expires July 7, 2004

Dianne A. Jones

Dianne A. Jones

LN: 738194

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