

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 048365

2004 JUN -9 11:54 AM

MORRIS W. ...
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 29, 1987, made by Frederick A Griffin, And Carmella A Griffin, His Wife to the order of MARGARETTEN & COMPANY, INC, the principal sum of \$54,702.00 and recorded on May 7, 1987 Document 915377 in Mortgage Records of Lake County, State of Indiana.

PIN #361502470001

Witness my hand and seal on May, 18, 2004.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY
SUCCESSOR BY MERGER TO
METMOR FINANCIAL, INC.

By: Mark Ennis
Mark Ennis
Vice President

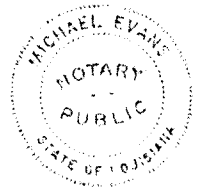
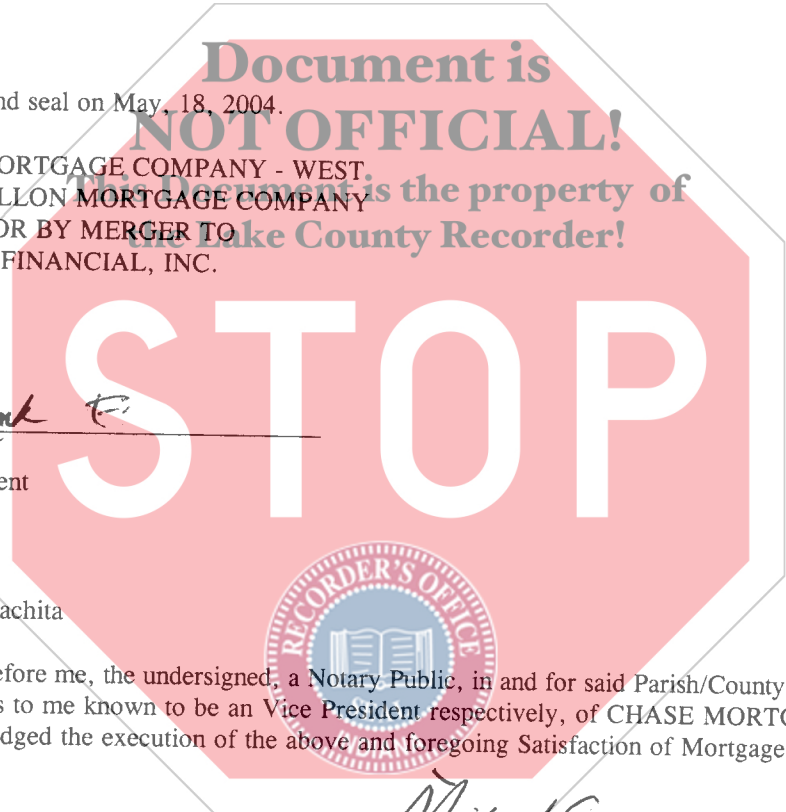
State of Louisiana
Parish/County of Ouachita

On May, 18, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY - WEST and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000005891875437
County of: Lake
Investor No.: ZZZ
Investor Category:
Investor Loan No.:



10.00
OK ZP
4815203