

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 048362

2004 JUN -9 4:58 PM

MORRIS W. LITTLE  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 30, 2002, made by David W Jendreas, Janice M Jendreas Fka Janice M. Smialek, Husband & Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$85,500.00 and recorded on June 6, 2002 Document 2002 051947\* in Mortgage Records of Lake County, State of Indiana.

PIN #'S 152601220043 & 152601220044

\*MORTGAGE RE-RECORDED 12/05/02, INST #2002 112145

Witness my hand and seal on May, 20, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

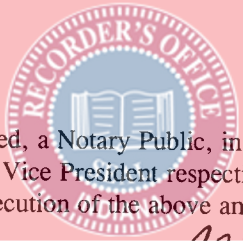


By: Mark E  
Mark Ennis  
Vice President

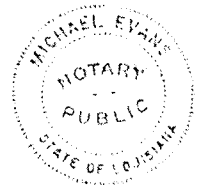
State of Louisiana  
Parish/County of Ouachita



On May, 20, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Michael Evans  
Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000001621323034  
County of: Lake  
Investor No.: 510  
Investor Category:  
Investor Loan No.: 720620576

10:00  
HP  
dt

4817875