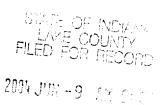
2004 048302

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,



LOAN NO. 82778

AN ILLINOIS CORPORATION

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

AN ILLINOIS CORPOR			under (	the laws of
ILLINOIS FIRST PLACE BANK,	, Assignor (wheth	er one or more), hereby	y sells, assigns and t	ransfers to
FIRST PLACE BANK, FIRST/PLACE BANK,	1340 Corporate Drive 100 Hudson, OH 44236			
7	nauson, on 44230		, Assignee	(whether
one or more), the Assignor's Inte	rest in the Mortgage dated JUNE	4. 2004	executed by	(whether
LISA E. PRENDERO	GAST, INDIVIDUALLY	-,		
s Mortgagor to BANCCBOTT	MORTGAGE CORPORATION			,
as Mortgagee, and filed for record	d concurrently herewith, in the Office	of the (County Pecards	or) (Pagistrar of Titl	og) of
LAKE	County, INDIAN		(Registrar of Title	es) or
described hereinafter as follows:			,	
	Document	15		
SEE ATTACHED EXHIB	NOT OFFIC	TATE		
/	MOI OFFIC	IAL:		
	This Document is the p	roperty of		
	t 20the Lake County Re	<b>—</b>		
*Affects the land and				
MORE COMMONLY KNOWN	AS;			
1267 PRIMROSE	STORDER SON			
SCHERERVILLE, IN 4	6375			
OGETHER with the note or not	es thoroin described or referred			
id all rights accrued or to accrue	es therein described or referred to, the under said Real Estate Mortgage.	money due and to beco	ome due thereon with	n interest,
Barrier and the decide	The state of the s	NCGROUP MORTG	AGE GODDODA	<b>T</b> T 037
	THE PARTY DE	MORIG	FAGE CORPORA	TION
	Ву			
		DANIEL J. RO	<del>GE</del> RS	
	_	PRESIDENT		
	Ву			
ICOR SO				/
เบบห วิบ				
	$\overline{\overline{\mathbf{W}}}$	itness		
				MTGASSI2
Gicor-Scher. 920043641				

STATE OF WAILLA }

On this day of within and for said County, personally appeared

, before me, a Notary Public

## DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:

Document is

AIMEE J. KOERNER
08/06/07

NOT OFFICIA Icounty OF RES: LAKE
PREPARED BY: TRACEY ONOHAN
the Lake County Recorder!

No: 920043641

## LEGAL DESCRIPTION

Unit 2R, 1267 Primrose Lane in Auburn Meadow Terrace Homes, a Horizontal Property Regime, created by a Declaration of Condominium recorded May 2, 2002 as Document No. 2002 041519 and amended by a certain Amendment recorded October 3, 2003 as Document No. 2003 106073, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited areas and facilities appertaining thereto.

