

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 048249

2004 JUN -9 AM 8:57

LOAN #: 192184117

MORRIS W. DAVIS  
RECORDED  
POOL #: 10271737F  
RBMG LOAN #: 4000001741  
INV #:  
MIN #: 100014440000017418  
MERS Phone #: 1-888-679-6377

STATE OF INDIANA  
COUNTY OF LAKE  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned,  
A Delaware Corporation

RBMG, Inc.

does hereby grant, bargain, sell, convey and assign,

its successors and assigns,

G4313 Miller Rd. Flint MI 45801-20286  
its successors and assigns, that certain mortgage originated by  
Contour Mortgage Group, Inc. ,  
executed by  
JARROD STOTMEISTER AND RACHEL STOTMEISTER

dated 01/07/2004 , and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 2004 002731  
BOOK/ PAGE/ recorded on 01/12/2004,

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the  
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

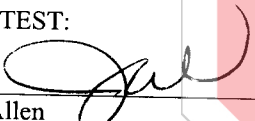
Legal Description:

LOT 1, EXCEPT THE NORTH 62.85 FEET THEREOF, IN MAYOR MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
93 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said RBMG, Inc.

has caused this instrument to be executed in its name by C. Brown, its  
Assistant Vice President and its corporate seal is hereto affixed and attested by  
J. Allen, its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:

  
J. Allen  
Assistant Secretary

RBMG, Inc.

  
C. Brown  
Assistant Vice President




STATE OF SC  
COUNTY OF Richland

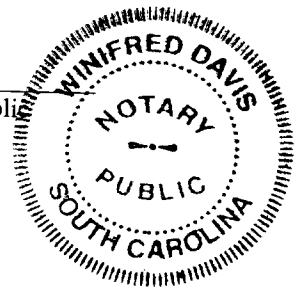
I, the undersigned, a Notary Public, in and for the County and said State, hereby certify that  
C. Brown whose name as Assistant Vice President  
RBMG, Inc., A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 02, 2004 .

Prepared By and Return to:  
WDAVIS  
RBMG, Inc.  
9710 Two Notch Rd. Columbia SC 29223-0000  
1(800)-933-2890 Ext. 28103  
06/02/2003 WFARGO - 5 03/04

  
Winifred Davis Notary Public  
My Commission Expires: 3/23/2008



# S20590  
10<sup>00</sup>  
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