2004 048243

2004 JUN -9 AT 6: 4

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.4647852

MORRIS W CATEGORY BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: JESSICA L. PAVEY, STEPHEN M. YAGER, A MARRIED PERSON

| Date of Mortgage <u>APR</u> | <u>IL 18, 2002</u> | | | |
|--|--------------------------------|--|------------------------|------------------|
| Recorded in Volume | at Page | , Inst | rument No. 2 | 2002 046004 |
| raicel ID NO. | of the record of Mon | rtgages for LAKI | E | Coun |
| INDIANA | and more particularly des | scribed on said Mo | rtgage ref er : | red to herein. |
| Cert. #: | Docume | 111 12 | | |
| | NOT OFFI | CIAIL | | |
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| | This Document is th | e property o | of | |
| | the Lake County | Recorder! | | |
| | · · | | | |
| IN WITNESS WHEREOF, the | undersigned has caused these | presents to be ex | ecuted on MA | Y 25, 2004 |
| | | LUMBIA NATIONAL, II | | |
| | FOR | MERLY KNOWN AS PA | INDVERBER MOR | IGAGE FINANCE, : |
| | | | | , |
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| | | | | } |
| | | | | |
| | CAR | LA TENEYCK | | |
| | K ORD VI | CE PRESIDENT | , | |
| CHAMP OF TOAIS | | C | | |
| STATE OF IDAHO | | | | |
| COUNTY OF BONNEVILL | E SS | | | |
| | ANAIN, WOIANA | uning | | |
| On this MAY 25, 2 | 004 before me. the | undersigned, a N | Iotary Dublic | in and a area |
| personally appeared <u>CAR</u> | LA TENEYCK , who h | being by me first | duly sworn | in said State |
| s/he is the $\overline{m{VICE}\ m{PRE}}$ | SIDENT of COLUMBIA NA | ATIONAL, INC | :• | rectared that |
| VICE DEGENERA | | , that s/he sig | med the fore | going document a |
| VICE PRESIDENT C | of the corporation, and that t | the statements the | rein containe | ed are true. |
| | / 1 | and the same of th | 2 | |
| | TOANTOOK | COMMISSION EXP | 02 16 00 | 071 |
| | NOTARY PUBLI | | . 02-16-20 | 07) |
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| J=CNI2.004643 | 3 | NOTARY F | ² UBLIC | F |
| (RIN1) | 1 | STATE OF | IDAHO | F |
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