STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 048150

2004 JUM - 8 ACCUSE 15

MORRIS W. GARTER RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

SANDRA J TRAPANE

to Mortgage Electronic Registration Systems, Inc.

on 03/31/2003, securing \$105,000.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2003037427, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 07 day of May, 2004.

Mortgage Electronic Registration Systems Inf.

Cynthia Quintero, Assistant Secretary

Margarita Viramontes, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County, §

On 05/07/2004, before me, Verne Jacobs Evans, Notary Public, personally appeared Cynthia Quintero and Margarita Viramontes, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

12 i Q Q E in

Verne Jacobs Evans, Notary Public

My commission expires: 10/28/2007

This Document is the the Lake County R

VERNE JACOBS EVANS
COMM. #1448206
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 28, 2007

Mail Recorded Satisfaction To: SANDRA J TRAPANE 8080 E 109TH AVE CROWN POINT, IN 46307

Document Prepared By: Willielee A. Bailey CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

DOCID#000262188862005N

COMMUNITY TITLE COMPANY

SEAL WOIANA LITTER

JO D.C.