STATE OF INDIANA)		IN THE LAKE SUPERIOR	COURT	i		
) SS		ROOM NUMBER TWO		3		
COUNTY OF LAKE			SITTING AT EAST CHICA	AGO, IN	DIANA		
	Filed in	Open C	ourt	·	<u></u>		
IN THE MATTER OF THE)					
SUPERVISED ESTATE OF	F: MAY	1 9)2004	CAUSE NO. 45D02-0309-I	ES-140	င်ာ		
EUGENE D. WILLIAMS a	′k/a				economic de		
GENE WILLIAMS, DECE	ASED William	n 6 Danis					
SUPERIOR COURT OF LAKE COUNTY CIVIL DIVISION, COURT ROOM 2							

ORDER APPROVING REPORT OF SALE OF REAL ESTATE

Comes now Personal Representative of the above-entitled estate, and submits verified Report of Sale of the following described real estate in Lake County, State of Indiana, to-with the same of Sale of the following described real estate in Lake County, State of Indiana, to-with the same of Sale of Sale of the following described real estate in Lake County, State of Indiana, to-with the same of Sale of S

The North 20 feet of Lot 37 and the South 30 feet of Lot 38, in Forsyth Highlands 3rd Addition, Hammond, as per plat thereof, recorded in Plat Book 27, page 58, in the Office of the Recorder of Lake County, Indiana.

JUN 8 2004

Key #26-33-0204-0038

which real estate is commonly known as: 6806 Baring Ave., Hammond, Indiana 46324,

which Report of Sale is on file with the Court and a part of the Court's record.

And the Court, having examined said report and being fully advised in the premises, finds that the sale of said real estate has been at the price and terms most advantageous to the estate and was in all respects made in conformity with the law and should be confirmed; and the Court further finds that the payment to McColly Realtors, Listing Agent and R/E Max All Stars Realty, Selling Agent of \$4,200.00, as compensation for services rendered, should be allowed.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the Report of Sale of said real estate by said Personal Representative be, and the same is, in all things hereby approved; that said Personal Representative is authorized to pay the sum of \$4,200.00 to McColly Realtors, Listing Agent and R/E Max All Stars Realty, Selling Agent, as compensation for

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IN THE MATTER OF THE SUPERVISED ESTATE OF: EUGENE D. WILLIAMS a/k/a GENE WILLIAMS, DECEASED)))	CAUSE NO. 45D02-0309-ES-140

services rendered, said Personal Representative is further authorized to pay the necessary costs and expenses of said sale of real estate, including the \$600.00 legal expense, and that the proposed Deed submitted with said Report of Sale is in proper form and the same is hereby approved.

All of which is FOUND and RECOMMENDED this

2004.

PROBATE COMMISSIONER, LAKE SUPERIOR COURT

All of which is SO ORDERED and APPROVED this

2004.

This Document is the

the Lake County Recorder.



ATTENTION ESTATE: The Social Security # is eing requested by this state agency in order to urgue its statutory responsibility. Disclosure is oluntary and there will be no penalty for refusal.

ocal No.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.		
Otato ito.	<i></i>	

.ocai No				E CONFIDENTIAL DE	D 10 10	27.4.40	0.	,			Otato		•••••			
V05/00115	THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10 1 DECEASED—NAME (First Middle Last) 2 SEX 3a. TIME OF DEATH (3b. DATE OF DEATH (Month, Day, Yr.)															
YPE/PRINT	EUGENE										12:50 A				· · · · ·	
IN ERMANENT	EUGENE D. WILLIAMS 4. *SOCIAL SECURITY NUMBER 5e. AGE—Lest Birthday		5b. UNDER 1 YEAR 5c. UNDER				MALE 12									
3LACK INK	312-34-8806 67				Мо	nths Days	Hours	Minutes	1		r 6,1935	,	Hammond, IN			
JEAON IN	8a. WAS DECED	ENT	8b. YEAR	R LAST SERVED IN					1		ATH (Check only or	_1_				
	A U.S. VETER	AN?		ARMED FORCES?	HOSPIT	AL X Inpe	stient				☐ Nursing Home			,		
	No			None		☐ ER/	Outpatient 🔲	,			Residence					
ECEDENT		NAME (If not institution, give street and number)						l			ATION OF DEATH	İ	9d COUNTY			
	Community Hospital 10. MARITAL STATUS 11. SURVIVING SPOUSE						<u> </u>	Munster			1	Lake				
	10. MARITAL ST (Specify) Widowed	ATUS	(If wif	(a. give maiden name) None			Super	ing most o	T'S USUAL OCCUPATION (Give kind of work g most of working life. Do not use retired)			12	126 KIND OF BUSINESS/INDUSTRY IHB Railroad			
	13a. RESIDENCE		13b. COL		Y. TOWN. OF			112	CTREET AND A	STREET AND NUMBER						
	Indiana			ake	150. 011	Hamm				6806 Baring Avenue						
	13e ZIP CODE	13f. INSIDE CIT		14. CITIZEN OF	15. WA		OF HISPANIC	ORIGIN?	7,		-American Indian.	IIIg	17. DECEDENT'S EDUCATION			
		· · · · · · · · · · · · · · · · · · ·	Yes	WHAT COUNTRY?	:	XXNo exican, Puerto	Yes (If yes.	specify C		Black, 1	Black, White, etc.		(Specify only highest grade complete			
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ARENTS	Kenneth							19. M	DIMERS		rst Middle, Meiden .dget Bot					
JEORMANT	20a. INFORMANT					20b. MAILIN	G ADDRESS (S	treet and f	Number o		te Number, City or			-) 20° E	Relationship	
TORMAN!	Laura M	l. Schat	7.								ighland			1	ughter	
Ì	21a METHOD OF		☐ Enton	nbment	21b. DA		E OF DISPOSIT						CATION—C			
ļ	Surial	☐ Cremation	Remo	oval from State			pril 2							,		
	Donation	Other (Specif	(y)			E1mwoo	d Ceme	tery				H	ammond	, IN		
ISPOSITION	22a EMBALMER	NAME			22b	EMBALMER:	S LICENSE NO			23. W	AS DEATH REPOR	TED TO	CORONER?			
1	Henry J				F	D01019	406				₹ % □ √	es				
1	248 SIGNATURE	OF FUNERAL DI	RECTOR		24b. LICENSE NUMBER				25 T	25 NAME ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME						
	LaHayne Funeral Home FH19400005 FD01000857 6955 Southeastern Ave. Hammond, IN46324															
Ļ	Cour	grace your property of the second sec														
	PARTI THIS OF	Enter the disease	dieart feilig	or complications that au	sed the di	eath. Do not en	iter nonspecific t	erms, such	h as card	iac or resp	ratory		Approximate			
	THIS CENTRAL SHOCK deficient aligned to the control of the control									Onset and Death						
1	disease or bondition 1000															
EATH	resulting in death)	-	b.	ATO	21:42		BRILLA	TIC	N							
	Conditions, if any, v		354	OCUETOR	RAS A C	ONSEQUENC	E OF	pr	Dis	ST	ty of					
	stating the underlying	ng .	c.	- DUE TO O	RASAC	ONSEQUENC	E OF)	-: 7	01-	1			_			
	Carried and the second	e in the exposition		e Lake		oun	ity K	ec	01	'de	r!					
Ţ,	PART II. Other sign	rficant conditions	· Condition	s contributing to death bu	t not prev	rousiv stated i	Part I				T					
					, , , , , , , , , , , , , , , , , , , ,		2		NANT C	R 90 DAY	28a. WAS AN PERFORM		PSY 286	AVAILABLE	OPSY FINDINGS E PRIOR TO	
1	preunishinis								PARTUN p(no)	1135 51 1)			ON OF CAUSE (Yes or no)	
<u> </u>								(Yes of no)			NO					
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	one)			FICER On the basis of ex												
}_	01.00011.0001			On the basis of examinati	on and/or	investigation.	in my opinion, de	ath occur	red at the	e time, date	and place, and due	to the	cause(s) and m	anner as stat	ed.	
RTIFIER	96. SIGNATURE A	ND TITLE OF C	PATIFIER	1/2 mm						1	EDICAL LICENSE				D (Month, Day, Year)	
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FICER				-	er in it		i to	, , , , , , , , , , , , , , , , , , ,	€).€				Ö	ATE FILED (Month. Day, Year)	
3	33 MANNER OF DEATH 348. DATE OF INJURY 346 TIME OF 346 INJURY AT WORK? 346. DESCRIBE HOW INJURY OCCURRED									\sim						
(Month, Day, Year) INJURY (Yea or na)																
	Natural Rending Investigation															
1	☐ Accident ☐ Suicide	Could not be		34e PLACE OF INJURY		ne, farm. street	factory, office	48	34f	LOCATION	N (Street and Numb	er or B	ural Route Nun	ber, City or	Town, State)	
1	Homicide	Determined		Sularity, etc. (Specific			<i>≡</i> ₩ !	1								
34	DATE PRONOL	INCED DEAD (A	fonth Day	Year) 345 MOTOR	/EHICL C	ACCIDENTS	(Van es =)	3	-							
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STATE OF INDIANA
) SUPERIOR COURT OF LAKE COUNTY
PROBATE DIVISION, ROOM TWO
SITTING AT EAST CHICAGO, IN

IN THE MATTER OF THE ESTATE OF EUGENE D WILLIAMS a/k/a GENE WILLIAMS, DECEASED

CAUSE NUMBER: 45D02-0309-ES-00140

LETTER OF ADMINISTRATION

I, Anna N. Anton, Clerk of the Superior Court for the County of Lake, in the State of Indiana, do hereby certify that Letters of Administration for the Estate of EUGENE D WILLIAMS A/K/A GENE WILLIAMS, late of Lake County, deceased, who died intestate, is granted to LAURA SCHATZ, and said Administratrix, having qualified and given OATH as such Administratrix, SHE IS duly authorized to take upon HERSELF, the administration of such Estate, according to law.

WITNESS, my Hand and the Seal of said court, THIS 10th day of September, 2003.

