

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME SEWELL DONALD VERNON		2. SERVICE NUMBER US 54 821 317		3. SOCIAL SECURITY NUMBER 310 52 1699	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-AUS- SIGC			5a. GRADE, RATE OR RANK SP5 (T)	6. PAY GRADE E-5	6. DATE OF RANK 22 Feb 69
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Cleveland Ohio		9. DATE OF BIRTH 26 Aug 46	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 33 230 46 876		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board No 230 Guyahoga Ohio		c. DATE INDUCTED 7 Sep 67	
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See Item #16)			b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Lewis Washington		
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Sec VII Chap 5 AR 635-200 SPN 411 Overseas Returnee			d. EFFECTIVE DATE 13 Apr 69		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HHC 2d Bde APO 96224 EIGHTH ARMY		13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NONE	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MISSOURI				15. REENLISTMENT CODE RE-1	
	16. TERMINAL DATE OF RESERVE/UNIT & S OBLIGATION 6 Sep 73		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER NA		b. TERM OF SERVICE (Years) NA	
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC. PVT E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Pt Knox Kentucky		
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 6123 Garfield Ave Hammond Indiana 46724		22. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES: (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (LINE (1) plus Line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE USARPAC		YEARS MONTHS DAYS 00 7 7 10 7 7 14 3 9		
SERVICE DATA	23a. SPECIALTY NUMBER & TITLE 31B20 Fld Rad Maint		b. RELATED CIVILIAN OCCUPATION AND P.O.T. NUMBER NA		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM SPS M-14 AFEM	
	25. EDUCATION AND TRAINING COMPLETED NONE					
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		b. DAYS ACCRUED LEAVE PAID 19		27a. INSURANCE IN FORCE (NSI or USGI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO NA	
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
REMARKS	30. REMARKS CIVILIAN EDUCATION: BLOOD GROUP: 11-1/2 YRS 0					
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as 21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Donald V. Sewell</i>		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L A JAVELLE 1LT AGC ASST ADJUTANT			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>		

DD FORM 1 JUL 66 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN 67.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

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