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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 047970

2004 JUN -3 AM 9:53

SATISFACTION OF MORTGAGE

MORRIS W. GUTEN
RECORDER

This certifies that the debt secured by the certain mortgage executed by George A. Wilson and HFS Bank, F.S.B., Hobart, Indiana, on the 29TH of October, 2003, and Recorded on 20th of November, 2003 amounting to the sum of \$50,000.00 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book Page Document No. 20003 123457 has been paid and satisfied and said Mortgage is hereby released:

LOT 1 AND THE NORTH 44 FEET OF EAST 140 FEET OF LOT 2 AND THE NORTH 57 FEET OF WEST 60 FEET OF LOT 2, CRESSMOOR GOLF VIEW UNIT NO. 1, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

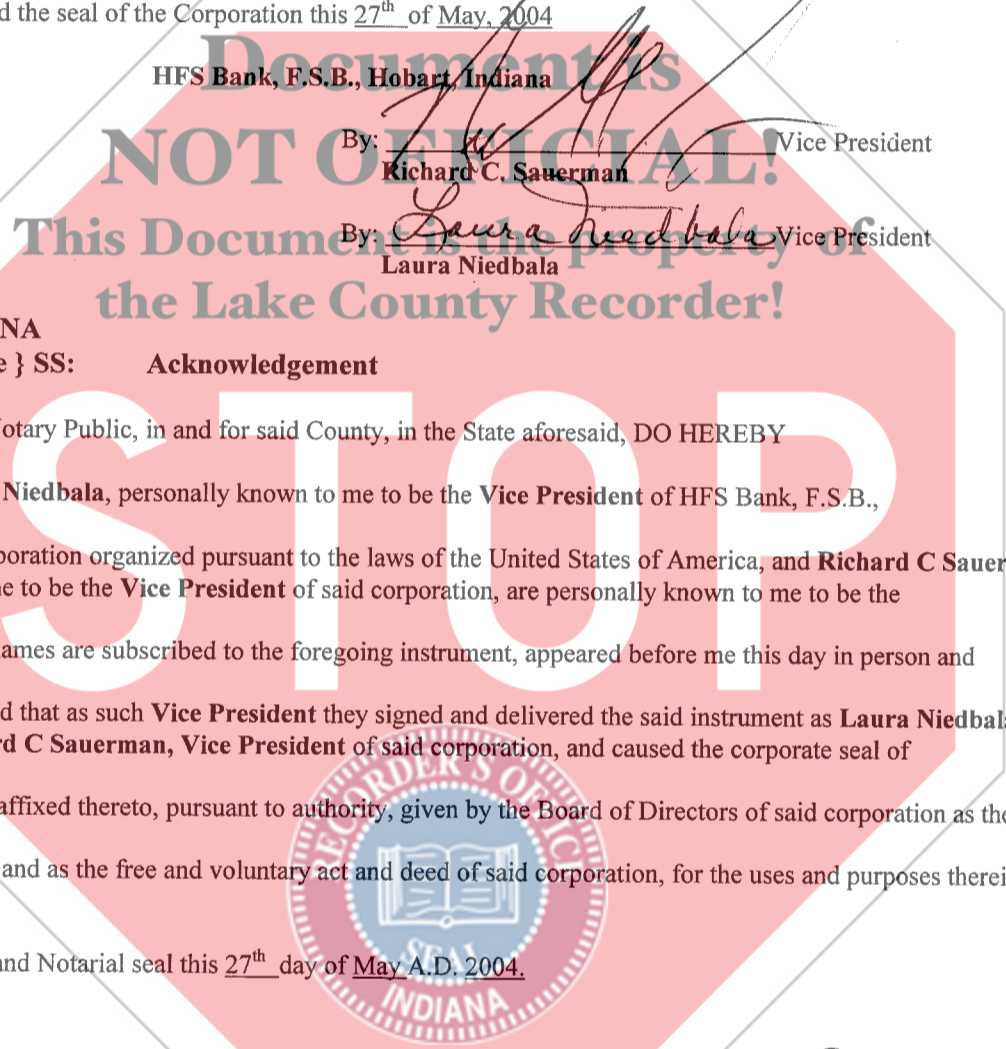
LOT 2, EXCEPT THE NORTH 44 FEET OF THE EAST 140 FEET THEREOF, AND EXCEPT THE NORTH 57 FEET OF THE WEST 60 FEET THEREOF, IN CRESSMOOR GOLF VIEW UNIT NO. 1, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 27th of May, 2004

HFS Bank, F.S.B., Hobart, Indiana

By: Richard C. Sauerman Vice President

By: Laura Niedbala Vice President



STATE OF INDIANA
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Niedbala, personally known to me to be the **Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Richard C Sauerman** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as **Laura Niedbala, Vice President, and Richard C Sauerman, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 27th day of May A.D. 2004.

My commission expires: 08-24-06

Resident of Lake County

This Instrument Prepared by: Shannon L. Buehler
Reference No.: 31-1447813,40118

Gail A Hagen
Notary Public: Gail A Hagen

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