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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 047946

2004 JUN -8 AM 9:31

MORRIS W. CARTER  
RECORDER

LOAN NO. 82814

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

MTG 2004-047946

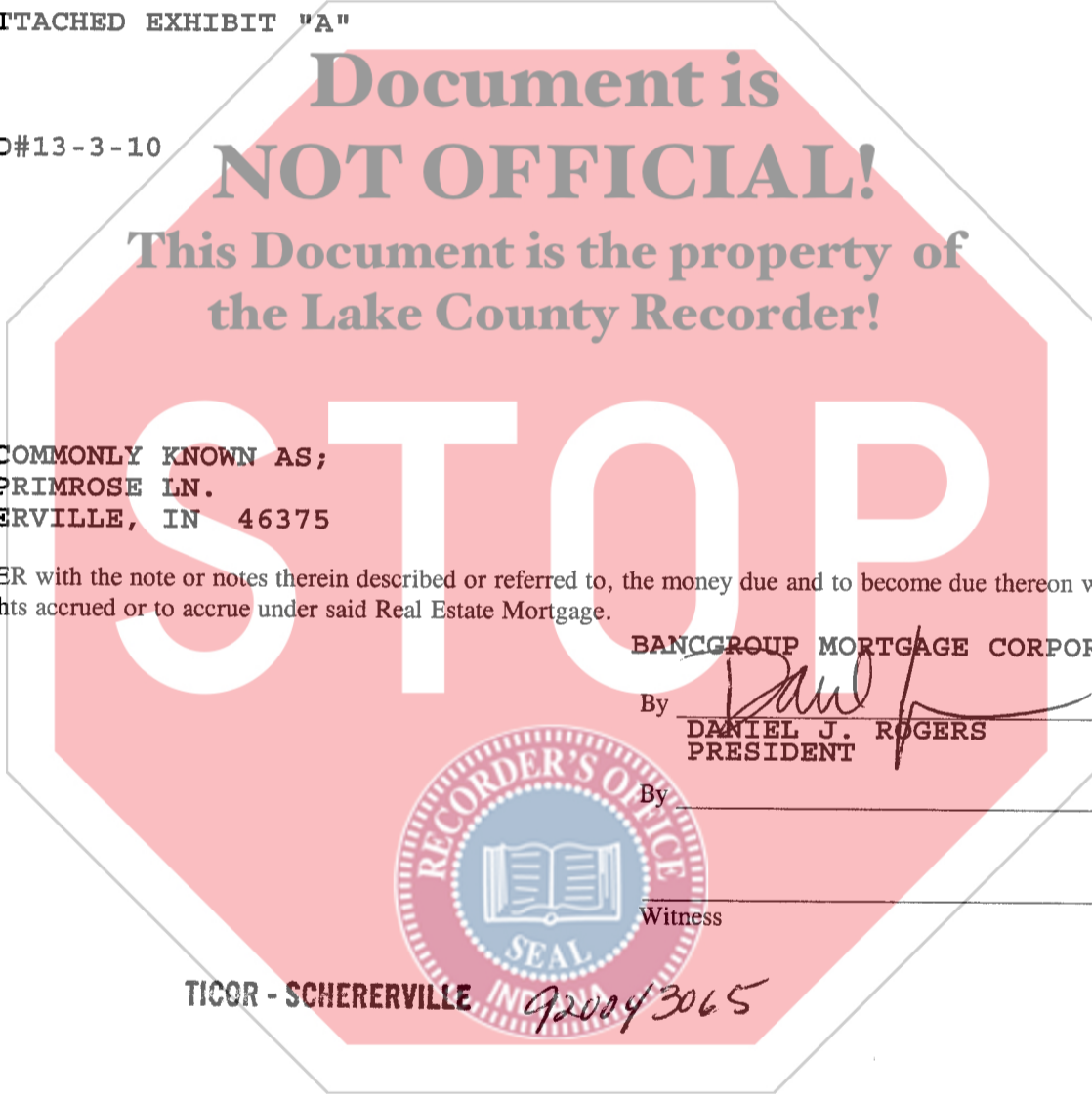
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 2, 2004** executed by  
**VANESSA CHAPA, INDIVIDUALLY**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#13-3-10



MORE COMMONLY KNOWN AS;  
1242 PRIMROSE LN.  
SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By *[Signature]*  
**DANIEL J. ROGERS**  
PRESIDENT

By \_\_\_\_\_

Witness \_\_\_\_\_



TICOR - SCHERERVILLE, IN 920043065

MTGASSIZ

14507  
17507

STATE OF *Indiana* }  
COUNTY OF *Lake* } ss.

On this *2nd* day of *June, 2004*, before me, a Notary Public  
within and for said County, personally appeared

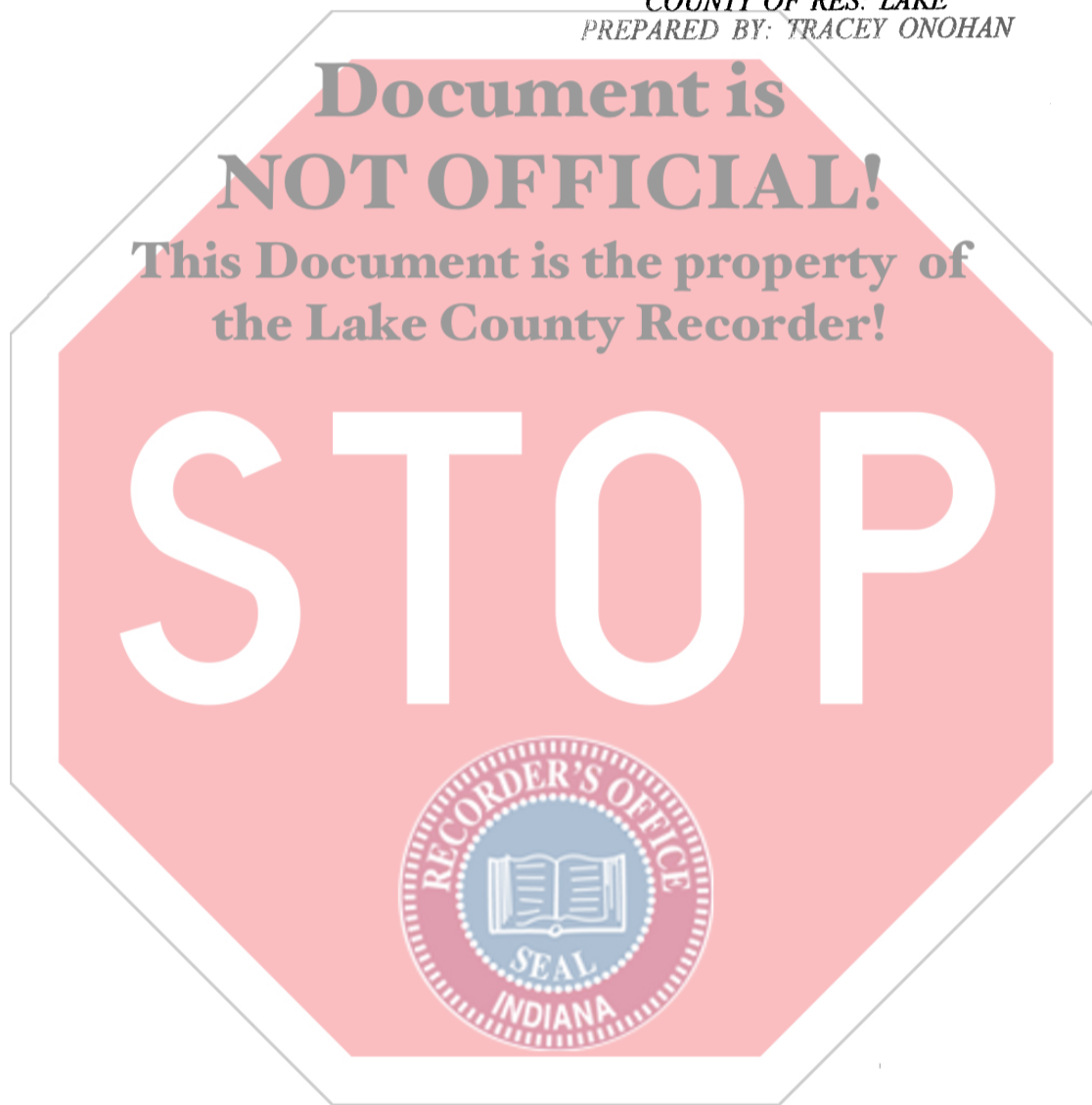
**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*Aimee Koerner*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

**AIMEE J. KOERNER**  
08/06/07  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN



MTGASS12

No: 920043065

### LEGAL DESCRIPTION

Unit No. 2R, 1242 Primrose Lane in Auburn Meadow Terrace Homes, a Horizontal Property Regime, created by Declaration of Condominium recorded May 2, 2002 as Document No. 2002 041519 and as amended by a certain Amendment recorded October 3, 2003 as Document No. 2003 106073, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited areas and facilities appurtenant thereto.

