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SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I/we, OSCAR FELLNER

have made, constituted and appointed and by these presents do make, constitute and appoint DANIEL FELLNER

my/our true and lawful attorney for me/us and in my/our name, place and stead and for use and benefit to purchase the following described real property:

Lot 166 in Unit 3C of Robins Nest Subdivision, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 91 page 80, in the Office of the Recorder of Lake County, Indiana.

Parcel Number:

to sign, execute and deliver and acknowledge any and all documents necessary to purchase the above described property, including, but not limited to, the signing of real estate purchase contracts, HUD-1 forms, Affidavits, Closing Statements, Notes, Mortgages, or inspection reports.

Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we might or could do if personally present, hereby ratifying and confirming that my/our said attorney DANIEL FELLNER

shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by disability of the principals.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this 25th day of May, 2004.

Signed and Acknowledged In the Presence of:

-Witness- OSCAR FELLENR

STATE OF, Illinois }
County of, Cook } SS.



BE IT REMEMBERED, That on this 25th day of May, 2004, before me, the subscriber, a Notary Public in and for said state, personally came OSCAR FELLNER

who acknowledged the signing thereof to be HIS voluntary act and deed, for the purposes therein setforth.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Muneera Hooda
Notary Public

This Instrument was prepared by ATTY. THOMAS K. HOFFMAN

Auditor's and Recorder's Stamps

TICOR TITLE INSURANCE
11055 BROADWAY SUITE A
BROWN POINT, INDIANA 46307
920042854

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
JUN 7 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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