

2004 047805

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 JUN -9 AM 8:33

MORRISVILLE
RECORDED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 18, 1987, made by Charles Lewis And Doreen M Lewis, His Wife to the order of MARGARETTEN & COMPANY, INC, the principal sum of \$25,000.00 and recorded on November 25, 1987 Document 951729 in Mortgage Records of Lake County, State of Indiana.

PIN #254502030009

Witness my hand and seal on May, 12, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.

**This Document is the property of
the Lake County Recorder!**

By: Mark Ennis
Mark Ennis
Vice President

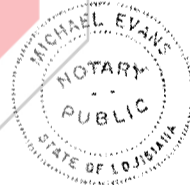
State of Louisiana
Parish/County of Ouachita

On May, 12, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001631008850
County of: Lake
Investor No.: ZZZ
Investor Category:
Investor Loan No.:



all 10.00
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