

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 047802

2004 JUN -8 10:08:52

MORTGAGE RECORDS

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 2, 1998, made by Kathleen A Cole, An Unmarried Woman to the order of FIRST UNITED MORTGAGE CORP, the principal sum of \$82,000.00 and recorded on January 12, 1998 Document 98002610* in Mortgage Records of Lake County, State of Indiana.

PIN #421803400011

*MORTGAGE RE-RECORDED 02/18/98, INST #98011595

Witness my hand and seal on May, 13, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

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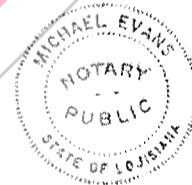
By: Mark E
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

On May, 13, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission
Loan No.: 00000001923321374
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1666840443

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203



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RP
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