

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 047707

10N JUN-9 21 04 AC

MORTGAGE RECORDS
STATION

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 3, 2002, made by Bria S Anderson, Gail M Anderson, Husband & Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$117,600.00 and recorded on June 18, 2002 Document 2002 055431 in Mortgage Records of Lake County, State of Indiana.

PIN #091102720008

Witness my hand and seal on May, 18, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

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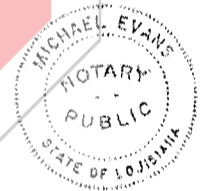
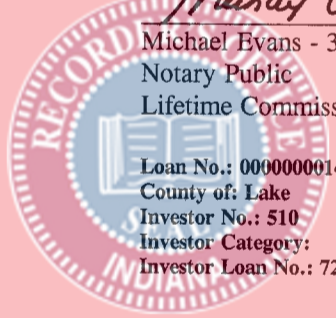
By: Mark E
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

On May, 18, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203



Loan No.: 00000001456086770
County of: Lake
Investor No.: 510
Investor Category:
Investor Loan No.: 720690136

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