

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 047695

2004 JUN -3 AM 8:37

MORRIS A. WATERS
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 24, 2003, made by William G. Luna, And Patricia Luna to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$94,953.00 and recorded on March 4, 2003 Document 2003 022988 in Mortgage Records of Lake County, State of Indiana.

PIN #243006110013

Witness my hand and seal on May, 21, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

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By: Mark Ennis
Mark Ennis
Vice President

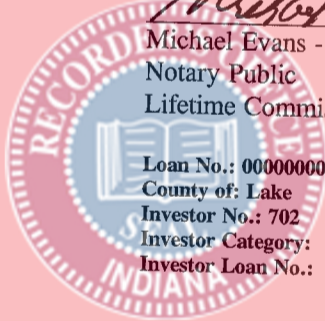
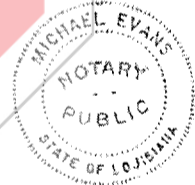
State of Louisiana
Parish/County of Ouachita

On May, 21, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Loan No.: 000000001587898818
County of: Lake
Investor No.: 702
Investor Category:
Investor Loan No.:

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203



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