

2004 047694

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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Satisfaction of Mortgage

Paid Accounts Department #:15687411 "TROPIC" Lender ID:487/0015687411 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A., holder of a certain Mortgage to secure the amount of \$97,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHERYL E TROPIC AND TIMOTHY J TROPIC
Original Mortgagee: CHASE MANHATTAN BANK USA, N.A.
Dated: 07/03/2003 Recorded: 07/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 072853, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 223 N JEY STREET, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CHASE MANHATTAN BANK USA, N.A.
On May 24th, 2004

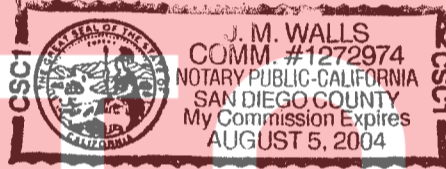
By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On May 24th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912
When Recorded Return To:
CHERYL E TROPIC
223 N Jay STREET
GRIFFITH, IN 46319



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#76257
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