DARE COUNTY FILE) FOR DECORD

RECORDATION REQUESTED BY:

Prudential Funding Group

2004 047586

2011-01-0 41 8: 34

WHEN RECORDED MAIL TO:

Prudential Funding Group 1227 W. Kings Court Kaysville, UT 84037



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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, BANK ONE, N.A.hereby grants, assigns and transfers to PRUDENTIAL FUNDING GROUP all beneficial interest under that certain Mortgage for \$24,200.00 dated April 6, 1999, and executed by ALFREDO A. REYNA, A ONE HALF INTEREST and ALVARO BAUTISTA, ONE-HALF INTEREST TENANTS IN COMMON, Grantors, and recorded as Instrument No. 99035054, in Book xx, Page xx, on April 26, 1999, of Official Records in the County Recorder's office of Lake, State of Indiana, as described in said Mortgage and more commonly known as 1650 Myrtle Avenue, Whiting, IN 46394

<u>LEGAL DESCRIPTION:</u> THE SOUTH HALF OF LOT 13 IN BLOCK 5 IN AGNES ROBERTS SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX ID: 26-35=296-19

THE ASSIGNOR HAS THIS DATE SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY SAID MORTGAGE, WITHOUT RECOURSE ON THE ASSIGNOR, AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES, AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: May 10, 2004

This Document is the property of

the Lake County Representative of Bank One, N.A

STATE OF ARIZONA COUNTY OF MARICOPA

On May 10, 2004, he fore me, the undersigned Notary Public in and for said County and State, personally appeared, person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official soal.

Notary Public in and for said County and State

OFFICIAL SEAL
LAUNI L. BANGERTER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Dec. 15, 2007

WORD/MH/BANK ONE/ASSIGNMENTS/INDIANA/B1-437

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