

90840 Batch: 1257560304 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LANE COUNTY
FILED FOR RECORD

LN#8612730 MIN#:1002696-0008612730-6 nc Mortgage
MERS# 1-888-679-6377

2004 JUN -3 AM 8:30

Loan Number: 1556539

2004 047679

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Corinthian Mortgage Corporation dba SouthBanc
This form was prepared by: Mortgage
address: 13921 Park Center Road, Suite 140, Herndon, VA 20171
tel. no: 703-480-3200

8612730
50223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13921 Park Center Road, Suite 140, Herndon, VA 20171

13-089

assign, transfer and convey, unto the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, does hereby grant, sell,

organized and existing under the laws of **Delaware**, a corporation
whose address is **PO Box 2026, Flint, MI 48501-2026** (herein "Assignee"),

a certain Mortgage, dated August 1, 2003, made and executed by
RODNEY CROSS; and SUSAN GAIL CROSS, Husband and Wife

to and in favor of Corinthian Mortgage Corporation dba SouthBanc Mortgage

following described property situated in Lake County, State of Indiana

such Mortgage having been given to secure payment of forty nine thousand and NO/100ths (\$ 49,000.00)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 2003114578) of the Lake County Records of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/22/03

Witness: [Signature] Corinthian Mortgage Corporation dba SouthBanc Mortgage (Assignor)

Witness: [Signature] By: [Signature] SUSAN CIAPPARELLI VP OF OPERATIONS

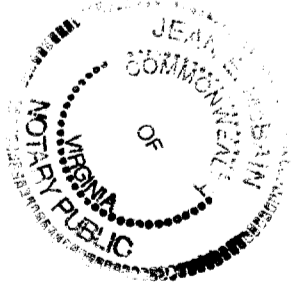
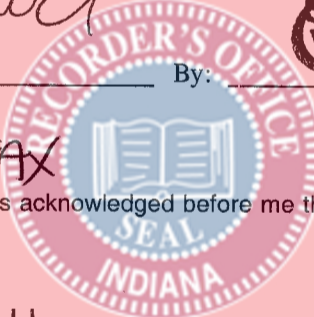
Attest STATE OF VIRGINIA, FAIRFAX County, ss:

The foregoing instrument was acknowledged before me this 22ND DAY OF AUGUST 2003

SUSAN CIAPPARELLI VP OF OPERATIONS My Commission Expires:

04/30/2005

[Signature] Notary Public



12-
#1294198
SS

SCHEDULE "A"

THE FOLLOWING IS DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT:
THE NORTH FORTY-FIVE (45) FEET OF LOT NUMBER 13, IN BLOCK 12, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF THE VILLAGE OF SHELBY, AS SHOWN BY THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO RODNEY CROSS AND SUSAN GAIL CROSS, HUSBAND AND WIFE BY DEED FROM WHITECO INDUSTRIES, INC., A CORPORATION, RECORDED 01/28/1988 IN DEED BOOK PAGE 961651.

TAX KEY NUMBER: 02-03-0120-0013

ORDER NO. 1418001

