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M72 2004-047542

FILED FOR RECORD

2004 047543

2004 JUN 07 11:11

MCH...

HOLD FOR MERIDIAN TITLE CORP

Recording Requested By/Return To: HORIZON BANK, NATIONAL ASSOCIATION
1705UK04 515 FRANKLIN SQUARE
Michigan City, IN 46360

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 515 FRANKLIN SQUARE Michigan City, IN 46360, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

, a corporation (herein "Assignee"), whose organized and existing under the laws of address is 3050 Highland Parkway

Downers Grove, IL 60515 a certain Mortgage dated June 04, 2004 made and executed by STEVEN J FARRELL and KRISTIE M FARRELL, Husband and Wife, with full rights of survivorship

whose address is 774 SURREY DR LOWELL, IN 46356 to and in favor of HORIZON BANK, NATIONAL ASSOCIATION

following described property situated in Lake upon the of IN County, State

LEGAL DESCRIPTION ATTACHED

such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand Six Hundred Five and no/100. (\$\$ 152,605.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Lake County, State of IN , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).01

12/95

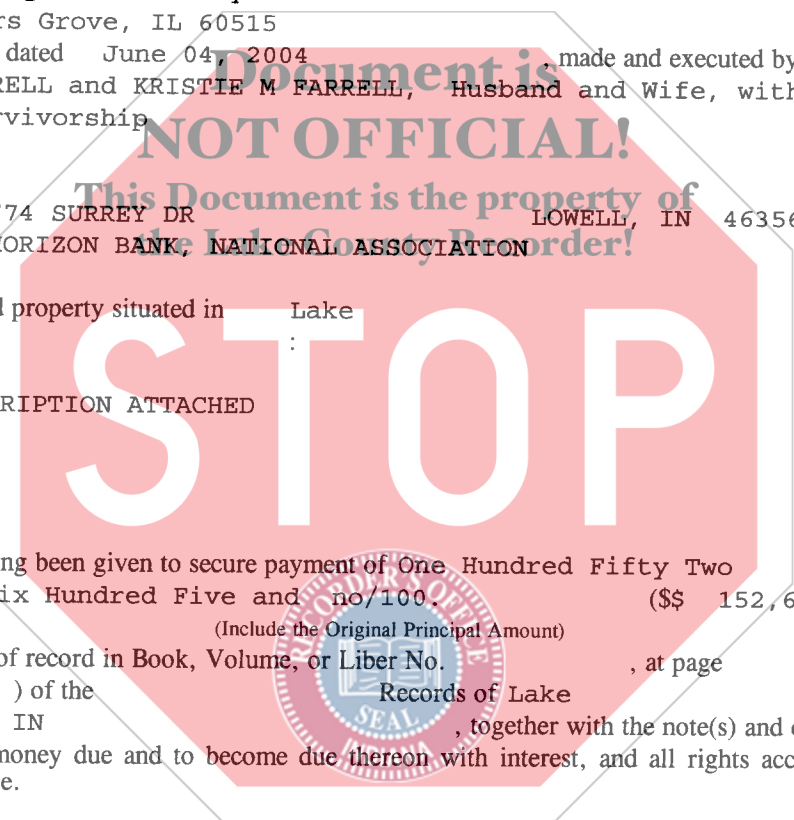
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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

15848

16-50
M72



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

(Assignor)

By:

Kathy Kasarda

Witness

(Signature)

KATHY KASARDA, UNDERWRITING MANAGER

Attest

Seal:

This Instrument Prepared By: *KATHY KASARDA*

, address:

, tel. no.:



LAMP -995M1 (0204).01

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Commonwealth/State of IN

County of Lake

On this the 4th day of June, 2004

, before me, *JENNIFER O'CONNOR*

, the undersigned officer, personally appeared

Kathy Kasardic

C. P. DEAWRITING MGR

of *HORIZON BANK*

a corporation, and that he, as such, who acknowledged himself to be the
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as

In witness whereof I hereunto set my hand and official seal.

JENNIFER O'CONNOR

Notary Public

JENNIFER O'CONNOR

RESIDENCE: PORTER COUNTY

EXPIRATION: 7/21/11

LMP-1162B (9509)

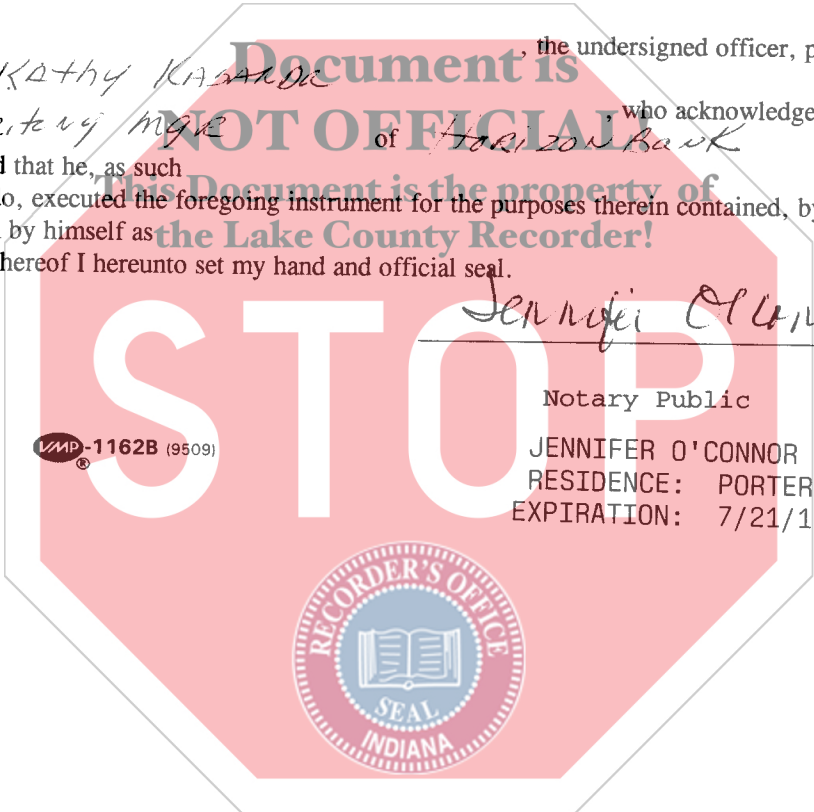


EXHIBIT A

Lot Numbered 33 as shown on the recorded plat of Carriage Crossing Unit 1, Phase 2B, an Addition to Lowell recorded in Plat Book 89 page 90 in the Office of the Recorder of Lake County, Indiana.

