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FILED FOR RECORD  
2004 JUN 3 10 11 AM  
MORTGAGE DEED

2004 047531

Prepared By:  
S. Howard Payne, Attorney  
Foreman - Watson Attorneys  
Mail to:  
3602 Northgate Court, Suite 27  
New Albany, Indiana 47150  
(812) 948-7700  
File #2099-472809

**SPECIAL WARRANTY DEED**

Mail Tax Statement to: 7254 Magoun Avenue  
Hammond, IN  
Key No: 36-0398-0028-26

This Indenture Witnesseth: that **Federal Home Loan Mortgage Corporation** ("Grantor")

**CONVEYS AND WARRANTS**

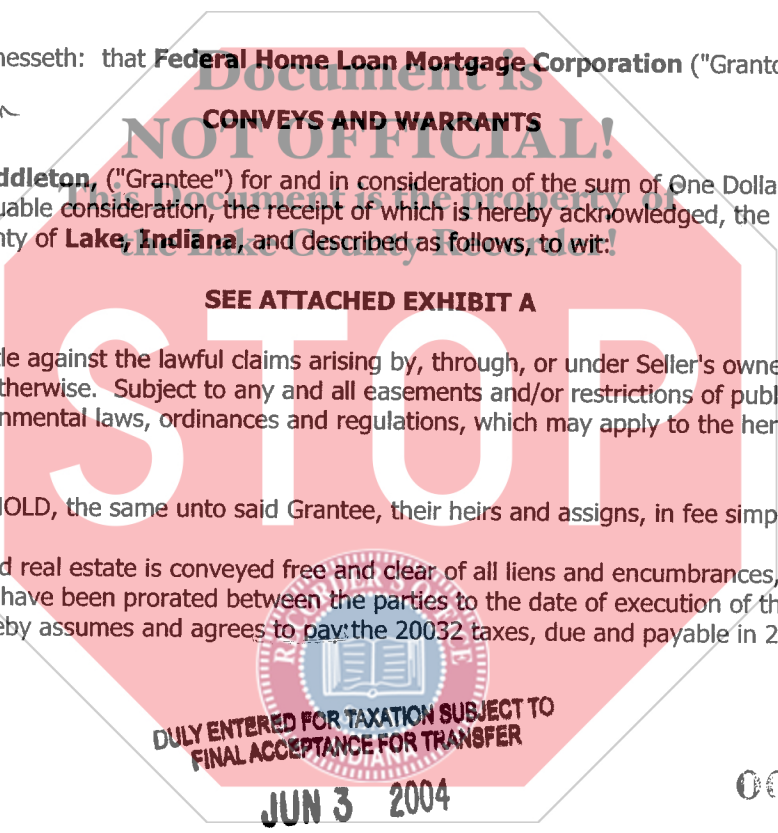
unto **Donna A. Middleton**, ("Grantee") for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the real estate situated in the County of **Lake, Indiana**, and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

Grantor warrants title against the lawful claims arising by, through, or under Seller's ownership ONLY, but not further or otherwise. Subject to any and all easements and/or restrictions of public record, including any governmental laws, ordinances and regulations, which may apply to the herein referenced real estate.

TO HAVE AND TO HOLD, the same unto said Grantee, their heirs and assigns, in fee simple forever.

The herein described real estate is conveyed free and clear of all liens and encumbrances, except for real estate taxes, which have been prorated between the parties to the date of execution of the Warranty Deed. Grantee hereby assumes and agrees to pay the 20032 taxes, due and payable in 2004.



000209

**STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR**

2099102232  
18/11

→ Progressive Land Title 3602 Northgate Ct Ste 27 New Albany, IN 47150

IN WITNESS WHEREOF, Grantor has executed this Deed on this *May 7, 2004*

Federal Home Loan  
Mortgage  
Corporation *by FOMA, POA*


*[Signature]*  
by Burrow Closing Management Corporation  
as Power of Attorney Instrument # *2001-082461*

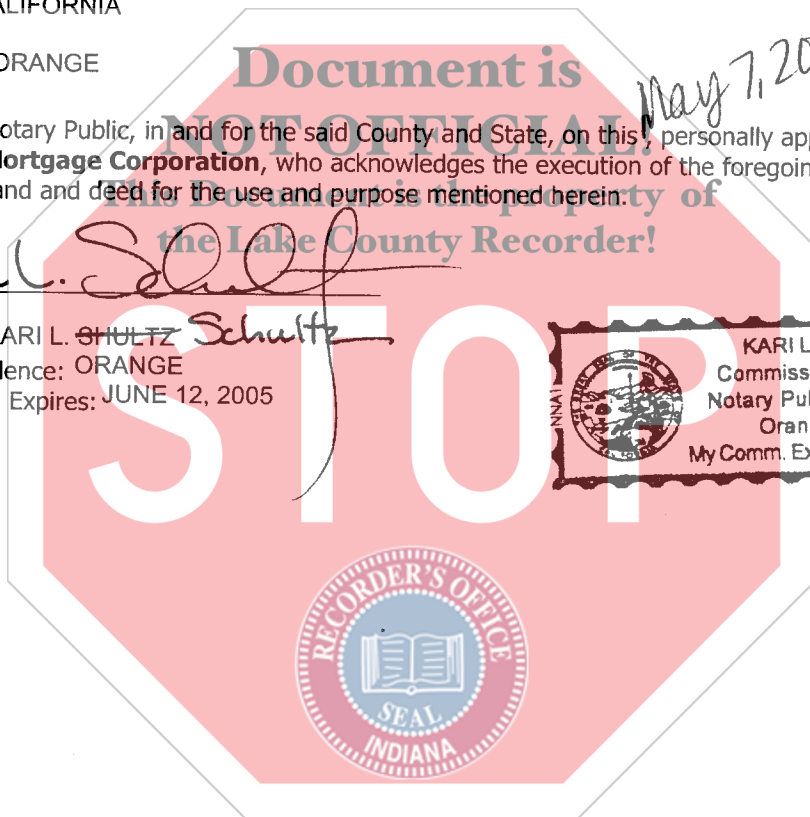
State of CALIFORNIA

County of ORANGE

Before me, a Notary Public, in and for the said County and State, on this *May 7, 2004*, personally appeared **Federal Home Loan Mortgage Corporation**, who acknowledges the execution of the foregoing as his/her free and voluntary and and deed for the use and purpose mentioned herein.

*[Signature]*  
Notary Public  
Type Name: KARI L. SCHULTZ *Schultz*  
County of Residence: ORANGE  
My Commission Expires: JUNE 12, 2005

 KARI L. SCHULTZ  
Commission # 1308771  
Notary Public - California  
Orange County  
My Comm. Expires Jun 12, 2005



**Exhibit "A"**

**Lots 30, 31, and 32, Block 15, Unit 6 of Woodmar, in the City of Hammond, recorded in Plat Book 17, Page 23, in the Office of the Recorder of Lake County, Indiana.**

