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For only See Doc # 2004-047448

LAKE COUNTY
FILED FOR RECORD

2004 047449

2004 JUN 17 11:07 AM

NOTARIAL PUBLIC
ILLINOIS

LOAN NO. 82822

620042931

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

3

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA)

one or more), the Assignor's Interest in the Mortgage dated **MAY 28, 2004**, Assignee (whether
executed by
MARY M ZUHL, A MARRIED WOMAN

Chicago Title Insurance Company

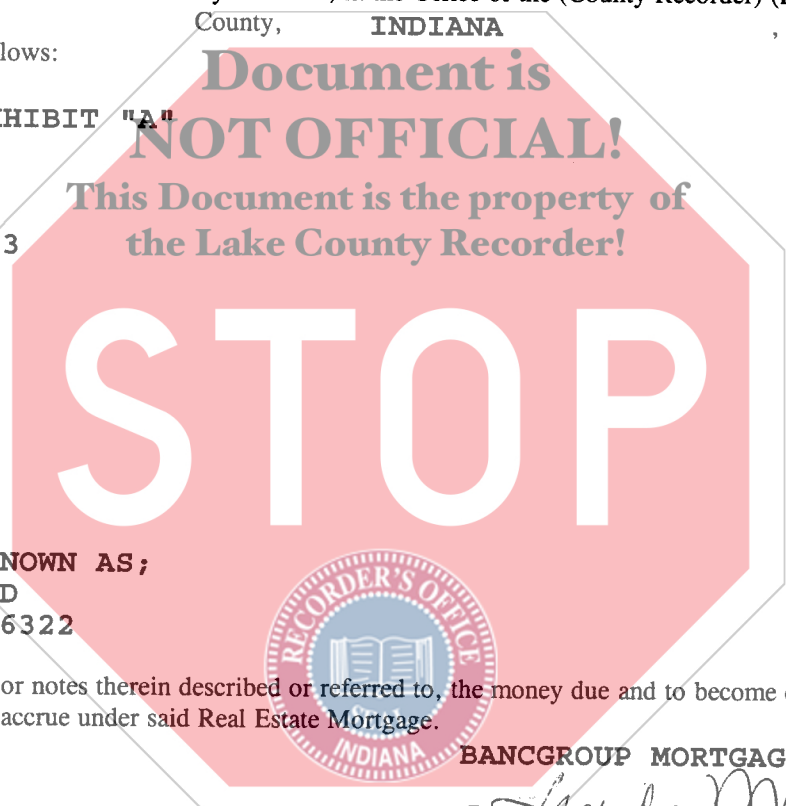
as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of

LAKE County, **INDIANA**

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 27-17-23



MORE COMMONLY KNOWN AS;
9046 KLEINMAN RD
HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By Linda Monge
LINDA MONGE
SR LOAN PROCESSOR

By _____

Witness

MTGASS12

14
17/130

STATE OF *Indiana* }
COUNTY OF *Lake* } ss.

On this *28th* day of *May, 2004*, before me, a Notary Public within and for said County, personally appeared

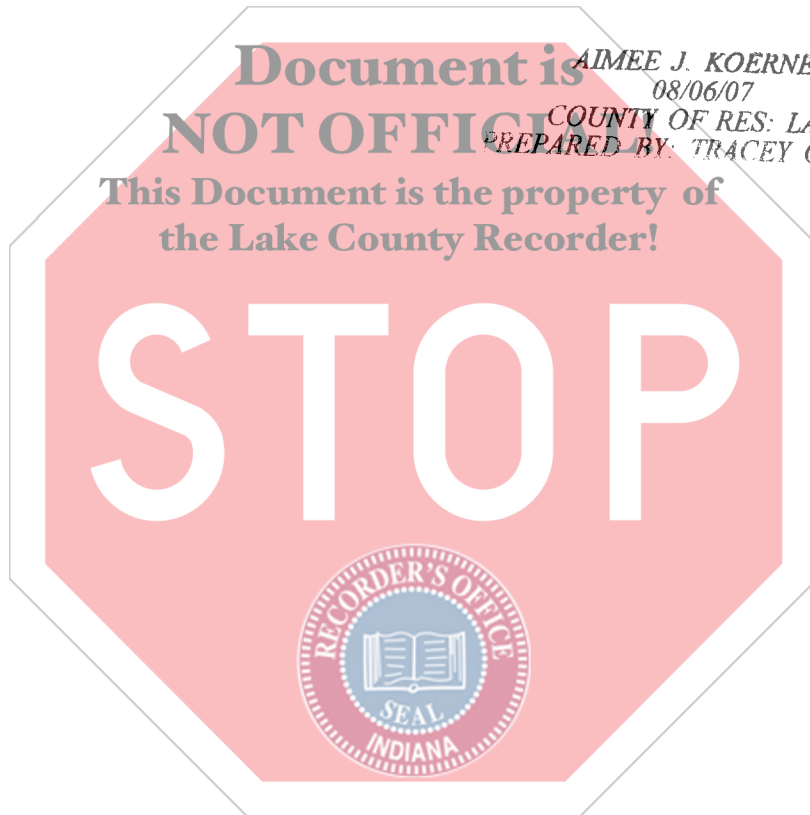
LINDA MONGE, SR LOAN PROCESSOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Aimee J. Koerner

Signature of Person Taking Acknowledgment

My Commission Expires:



No: 620042931

LEGAL DESCRIPTION

The South 132.25 feet of the East Half of the East Half of the Northwest Quarter of the Northeast Quarter as measured along the East line of said Tract, of Section 27, Township 36 North, Range 9 West of the 2nd Principal Meridian, (except the West 240 feet thereof), in the Town of Highland, in Lake Count, Indiana.

