

LAKE COUNTY  
FILED FOR RECORD

2004 047413

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PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

620310272 **SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

GREGORY A. BACCINO AND JOYCE R. BACCINO, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 10<sup>TH</sup> day  
of October, 2003, mortgaging certain Real Estate described as follows:

LOTS 43 AND 44 IN BLOCK 4 IN MANUFACTURER'S SECOND ADDITION TO GRIFFITH, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 2 PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

was recorded as DOCUMENT NO. 2003112698 in Mortgage Record, \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the  
same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate  
seal to be affixed and attested by its Vice President, this 10<sup>TH</sup> day of MAY, 2004.

ATTEST:

Monique L. Stevens  
Monique L. Stevens, Vice President

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana

By: John A. Freyek  
John A. Freyek, President & CEO

STATE OF INDIANA

} SS:

COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally  
appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the  
PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the  
above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its  
voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2010

Alicia Wallace  
Alicia Wallace, Notary Public  
(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE



Handwritten initials/signature in the bottom right corner.