

Ln# 0020295119.

MAIL TAX BILLS TO:

TAX KEY NO.: 26-36-191-37

WM Specialty Mortgage, LLC, Without Recourse

ClO Ameriquest Mtg. Co.
505 City Parkway W., Ste. 100
Orange, CA 92668

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH, that AMERIQUEST MORTGAGE COMPANY ("Grantor") of Lake County, in the State of Indiana, quitclaims and releases to WM SPECIALTY MORTGAGE, LLC, WITHOUT RECOURSE, ("Grantee") of Lake County, in the State of Indiana in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

30 feet by parallel lines off the West side of Lot 37 and 10 feet by parallel lines off the East side of Lot 38 in Block 9 in Tewes Park Addition to Hammond, as per plat thereof, recorded in Plat Book 20, page 22, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1449 Truman Street, Hammond, Indiana 46370.

Grantor herein certifies that no Indiana Gross Income Tax is due by reason of this conveyance.

Dated this 4th day of May, 2004.

Document is NOT OFFICIAL!
AMERIQUEST MORTGAGE COMPANY
This Document is the property of
the Lake County Recorder

BY: [Signature]
ITS: Chris Pitaniello VICE PRESIDENT

STATE OF CALIFORNIA)
) SS:
COUNTY OF ORANGE)

Before me, a Notary Public in and for said County and State, personally appeared Chris Pitaniello, a VICE PRESIDENT of Ameriquest Mortgage Company, who acknowledged the execution of the above and foregoing instrument for and on behalf of said banking association.

WITNESS my hand and Notarial Seal, this 4th day of MAY, 2004.

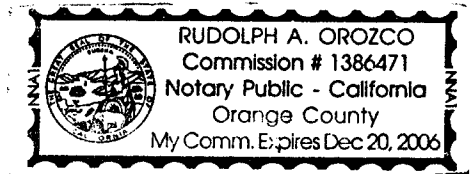
My Commission Expires:

12-20-06

[Signature]
RUDOLPH A. OROZCO Notary Public
A resident of LOS ANGELES County, CALIFORNIA

This instrument prepared by: David R. Smelko, Attorney at Law, ID #1869-02, Rothberg Logan & Warsco LLP, P.O. Box 11647, Fort Wayne, Indiana 46859-1647

MAIL TO: Rothberg, Logan & Warsco LLP
P.O. Box 11647
Fort Wayne, IN 46859-1647



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 28 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

15.00
2P
1.00
over

002346/18824