

FILED FOR RECORD

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2004 MAY 28 10 11 AM

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, **REYA A. SARARANA**, a resident of the State of Indiana, have made, constituted and appointed and by these presents do make, constitute and appoint **WALTER L. MOSE** as my true and lawful Attorney-in-Fact, with the power to act individually for me and in my name, as hereinafter set forth, to-wit:

My Attorney-in-Fact has the specific authority to transaction the purchase of the following Real Estate in Lake County, Indiana, to-wit:

Lots 8,9, 10 and 11 in Block 3, Lane's Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 2, Page 79, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 923 Gostlin Street, Hammond, Indiana 46327

My Attorney-in-Fact has the specific authority to execute any and all documentation relating to the closing of the above referenced property pursuant to the terms and conditions of the Purchase Agreement between myself as Buyer and the Seller, Vincent Martinez, including but not limited to a Promissory Note, Mortgage and Loan documents in favor of Bank of America in an amount not to exceed \$50,000.00.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of May, 2004.



Reya A. Sararana
REYA A. SARARANA

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, **RAY A. SARARANA**, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of May, 2004.

Signed: *Shirley A Jones*
(Notary Public)

This instrument prepared by:
WILLIAM G. CRABTREE II, Attorney I.D. Number 16014-45
William G. Crabtree II, P.C., 5930 Hohman Avenue, Suite 201. Hammond, IN 46320
Telephone: 219/937-8600



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MAY 28 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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