

RECORDING REQUESTED BY

IndyMac Bank FSB
Loan Number: 1001210648
FNMA No.: 1676041982
Investor No. 892754

2004 047355

LAKE COUNTY
FILED FOR RECORD
MAY 28 2004
REC'D

When Recorded Mail To:



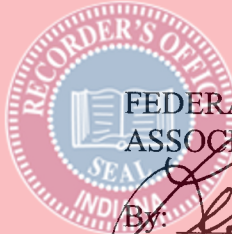
INDYMAC BANK, F.S.B.
3465 E. Foothill Blvd.
Pasadena, CA 91107
Attn: Cristina Ruiz

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Quitclaim Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX is \$ _____
 computed on full value of property conveyed, or
_____ computed on full value less value of liens or encumbrances remaining at time of sale, and
FEDERAL NATIONAL MORTGAGE ASSOCIATION
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, AND FOREVER QUITCLAIM to INDYMACBANK, FSB.
the following described real property in the county of Lake, state of Indiana, commonly known as 7226 Grand, Hobart, IN 46342

Dated: December 18, 2003



FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: *Lester Handy*
Name: Lester Handy
Title: Assistant Vice President

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 28 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002429

185 DG
22249

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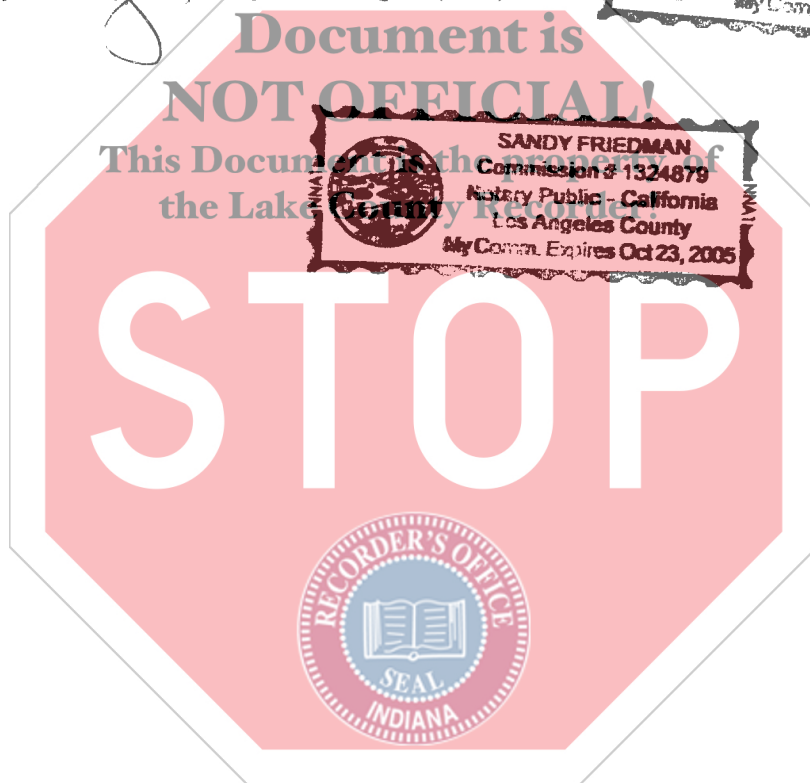
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On December 18, 2003, before me, the undersigned Notary Public, personally appeared Lester Handy, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNES my hand and official seal

Signature Sandy Friedman (Seal)



LEGAL DESCRIPTION

Part of the Southeast 1/4 of the Northeast 1/4 of Section 18, Township 35 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on a line which is 35 feet West of the parallel to the East line of said 1/4 1/4 Section, said point 443.5 feet North of the South line of said 1/4 1/4 Section; thence West to a point 65.9 feet Southerly of the Southwest corner of a track of land conveyed by Benjamin Harper to James Vincent by a deed dated September 10, 1883, and recorded February 16, 1886 in deed record 38 page 552 said point being on the Westerly line of said Vincent property extended Southerly, thence south along said Westerly line extended 57.5 feet to the North line of the property conveyed by William Gernenz and Anna Gernenz his wife to John B. Mitchell and Florence M. Mitchell, husband and wife, by a Warranty Deed dated February 27, 1936 and recorded March 19, 1936 in Deed Record 543 page 356; thence Easterly along said North line to a point of 35 feet West of the East line of said 1/4 1/4 Section thence; North 57.5 feet to the point of beginning.

