

STATE OF INDIANA)
)
COUNTY OF LAKE)

IN THE LAKE SUPERIOR COURT

IN THE MATTER OF THE SUPERVISED ESTATE OF) ESTATE DOCKET NO.
ALTA RIPPE, Deceased) 45DO3-0312-ES-0070

MAIL TAX BILLS TO: 7758 CHESTNUT AVE.,
HAMMOND, IN 46324

Tax Key No.:

2004
47197

WARRANTY DEED OF PERSONAL REPRESENTATIVE

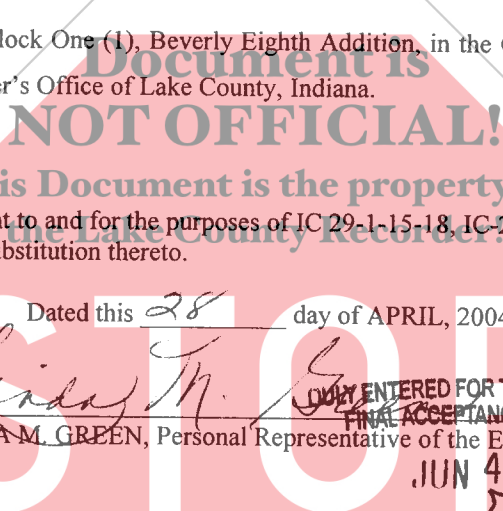
LINDA M. GREEN as Personal Representative(s) of the estate ALTA RIPPE, deceased, which estate is pending as Cause Number 45D03-0312-ES-00070 in Lake Superior Court, Lake County, Indiana.

Conveys and Warrants to JOSE OCHOA AND KATIE OCHOA, HUSBAND AND WIFE, of LAKE County in the State of INDIANA, for the sum of Ten (\$10.00) and other good and sufficient consideration, pursuant to order of the LAKE SUPERIOR COURT, ROOM 3, PROBATE DIVISION, of LAKE County, Indiana, dated April 30, 2004 the following described real estate located in LAKE County, Indiana:

LOT TWELVE (12), Block One (1), Beverly Eighth Addition, in the City of Hammond, as shown in Plat Book 30, page 68, in the Recorder's Office of Lake County, Indiana.

KEY NO: 26-32-0210-0012

This deed has been made pursuant to and for the purposes of IC 29-1-15-18, IC-29-1-7.5-3.4, and/or IC-29-1-7.5-3.6 and any laws amendatory or in substitution thereto.



Filed in Open Court

Dated this 28 day of APRIL, 2004

Linda M. Green
LINDA M. GREEN, Personal Representative of the Estate of ALTA RIPPE

ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 30 2004

JUN 4 2004

SUPERIOR COURT OF LAKE COUNTY CIVIL DIVISION COURT ROOM 3

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Patricia A. Giancola
Notary Public, State of Indiana

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared LINDA M. GREEN, as Personal Representative(s) of ALTA RIPPE, deceased, and acknowledged the execution of this instrument. WITNESS MY HAND AND SEAL THIS 28 day of APRIL, 2004

Commission Expires: 7-31-09

Resident of Lake County, Indiana

Patricia A. Giancola

THIS INSTRUMENT PREPARED BY: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321, 219/836-1384

FOUND AND RECOMMENDED

ORDERED AND APPROVED:

J. Matusz
Commissioner, Lake Superior Court Date 4/30/04

James Quirkles
Judge, Lake Superior Court Date 4/30/04

ATGF, INC.
1318916 CK # 1412

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