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LAKE COUNTY
FILED FOR RECORD

2004 047195

2004 APR 28 10 41 AM

MORTGAGE
RELEASE

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is certified that a certain mortgage executed by HOWARD W. RIPPE AND ALTA H. RIPPE, HUSBAND AND WIFE on the 2ND day of MAY, 1986, securing the principal sum of ONE THOUSAND DOLLARS AND NO/100 (\$1,000.00), which mortgage was duly recorded as DOCUMENT NUMBER 86852274, in the Office of the Recorder of LAKE County, INDIANA, on the 2ND day of MAY, 1986 is RELEASED AND SATISFIED.

Dated this 28 DAY OF APRIL, 2004.

Linda M. Green

LINDA M. RIPPE now known as
Linda M. Green

Document is
NOT OFFICIAL!

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the Lake County Recorder!

STATE OF INDIANA)

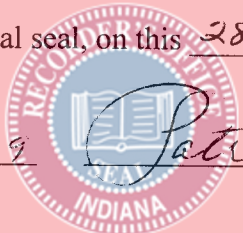
)SS:

COUNTY OF LAKE)

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared Linda M. Rippe now known as Linda M. Green, and acknowledged the execution of the foregoing RELEASE OF MORTGAGE AS her voluntary act and deed.

WITNESS my hand and notarial seal, on this 28 day of April, 2004.

"OFFICIAL SEAL"
Patricia A. Giancola
Notary Public, State of Indiana
My Commission Expires: 7-31-09
My Commission Expires July 31, 2009



Patricia A. Giancola
Notary Public

Resident of LAKE County, INDIANA

**THIS INSTRUMENT PREPARED BY:
THOMAS L. KIRSCH, ATTORNEY AT LAW
131 RIDGE ROAD, MUNSTER, IN 46321
ATTORNEY NO. 5224-45**



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ATGF, INC.
CK #1412 1318916