(1)

LAGE COUNTY FILED FOR RECORD

20% June - W. A. A. Henry

## 2004 047104

THIS INSTRUMENT PREPARED BY:

## SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

MEMBERSOURCE F.C.U.

PRESENT LEGAL HOLDER AND OWNER OF THAT CERTAIN MORTGAGE DATED OCTOBER

2. 2002 EXECUTED BY MARK S. OZELIE AND LAURA K. OZELIE. HUSBAND AND

WIFE
AS MORTGAGORS, TO MEMBERSOURCE F.C.U.

MORTGAGEE, IN THE AMOUNT OF \$43,000.00 RECORDED AS DOCUMENT NO.

2002 091812 IN THE RECORDS OF LAKE COUNTY, INDIANA AND CONCERNING THE REAL PROPERTY IN LAKE COUNTY, DESCRIBED AS FOLLOWS:

LOT 3 IN CHERUB MANOR, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER VALUABLE CONSIDERATION, TO HIM IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED; HAS, AND BY THESE PRESENTS DOES WAIVE THE PRIORITY OF THE LIENS OF THE SAID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED IS CONCERNED, BUT NOT OTHERWISE:

THAT CERTAIN MORTGAGE DATED MAY 20, 2004 BY MARK 8. OZELIE AND LAURA K. OZELIE HUBBAND AND WIFE AS MORTGAGOR TO BAND RIDGE BANK, AS MORTGAGEE, SECURING PAYMENT OF A NOTE IN THE AMOUNT OF NINETY EIGHT THOUSAND AND 00/100\* (98,000,00) DATED MAY 20, 2004 WITH INTEREST FROM THE DATE HEREOF ON UNPAID PRINCIPAL AT THE RATE OF 5.125% PER ANNUM; PRINCIPAL AND INTEREST PAYABLE MONTHLY IN THE AMOUNT OF S781.37 BEGINNING ON THE 1ST DAY OF JULY 2004 AND CONTINUING UNTIL A MATURITY DATE OF JUNE 1, 2019 ON WHICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST REMAINING UNPAID SHALL BE DUE AND PAYABLE.

THE UNDERSIGNED, Charles Donovan, CEO and Catherine Blastick, Operations Manager HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST ABOVE DESCRIBED BE TAKEN AS 2ND AND INFERIOR TO THE MORTGAGE LAST ABOVE DESCRIBED.

Charles Donovan, CEO

STATE OF INDIANA

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED Charles Donovan AND Catherine Blastick,
RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING
SUBORDINATE AGREEMENT OF MORTGAGES.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL
SEAL THIS 12th

NOTARY PUBLIC
MY COMMISSION EXPIRES: 1/16/08
NOTARY PUBLIC COUNTY OF RESIDENCE: LAKE