

3

LAKE COUNTY
FILED FOR RECORD

2004 047004

2004 JUL - 4 10:10 AM

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0004151395A

MORTGAGE
RECORD



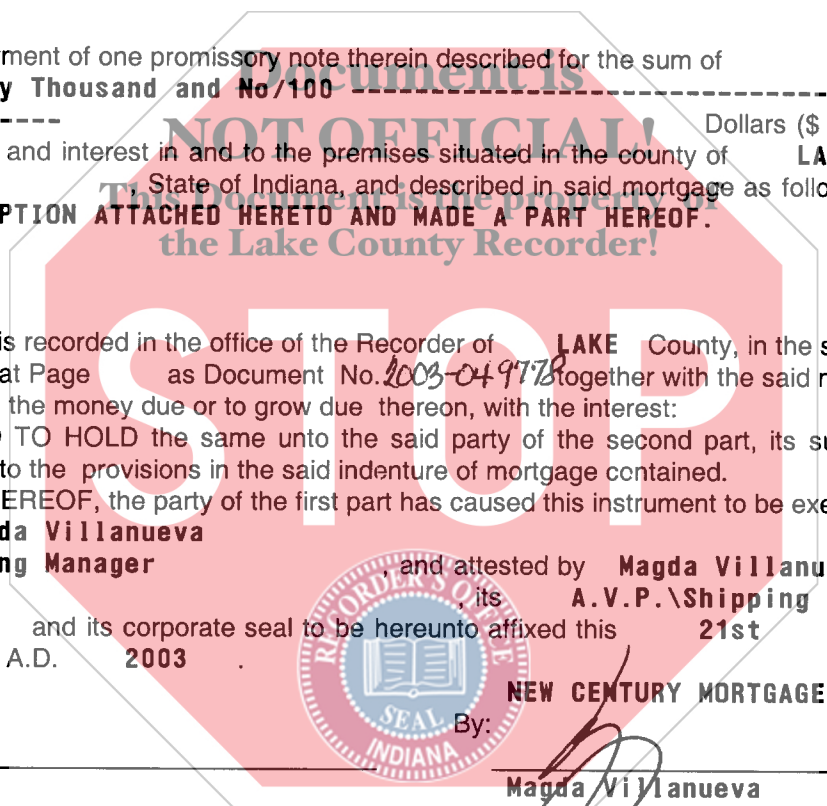
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS **NEW CENTURY MORTGAGE CORPORATION** organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto

The Provident Bank

organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **11th** day of **April** A.D. **2003**, made **BRIDGETTE SHORTS AND ROYAL SHORTS, HUSBAND AND WIFE, AS JOINT TENANTS**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Forty Thousand and No/100** Dollars (\$ **140,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of **Indiana**, and described in said mortgage as follows, to-wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana, in Book No. _____ at Page _____ as Document No. **2003-04977B** together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Magda Villanueva** its **A.V.P. \Shipping Manager**

and attested by **Magda Villanueva** its **A.V.P. \Shipping Manager**

and its corporate seal to be hereunto affixed this **21st** day of

April
ATTEST

, A.D. **2003**

NEW CENTURY MORTGAGE CORPORATION

By:

Magda Villanueva
Magda Villanueva
A.V.P. \Shipping Manager

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION** address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** State of California, tel. no: **1(800)967-7623** County of **ORANGE**

On **April 21, 2003**, before me **Ngoc Thanh Le** personally appeared **Magda Villanueva** **A.V.P. \Shipping Manager**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ngoc Thanh Le

14.00 LP
ca
133995

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

**STATE OF CALIFORNIA
COUNTY OF ORANGE**


On April 21,2003, before me the undersigned **Ngoc Thanh Le**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation** , who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



Witness my hand and official seal.



Signature of Notary Public



EXHIBIT "A"

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 11, 12, AND 13 IN BLOCK 1, HOMEWOOD ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 51 WEBB ST, HAMMOND, IN
END OF SCHEDULE A

