RECORDING REQUESTED BY, AND [WHEN RECORDED RETURN TO] NTC -- ATTN: THOMAS TEMPLE 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 PCFS (GA) LOAN#:0009935126A

Loan Number IN017063

Order #:

Escrow #: KATHY

Application #: 9935126

047002 2001/01/11/11

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION DBA AAMES HOME LOAN ("Assignor"), having its principal place of business at 3347 MICHELSON DRIVE SUITE 300, IRVINE, CA 92613 hereby grants, assigns, and transfers to Provident Bank all of Assignor's right, title and interest in, to, and under that certain Mortgage dated DECEMBER 5, 2001 executed and delivered by JESSE S. FLETCHER AND CHERIE FLETCHER, HUSBAND AND

wife to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of

State of Indiana, covering certain real estate and other property described therein, more particularly described as This Document is the property of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

inst. 2001-163228

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

INDIANA - ALL PROGRAMS Laser Forms Inc. (800) 446-3555 LIFT #0SM101IN 10/95			14.00
EII 1 #03MITOTIN 10/95	Page 1 of 2	Borrower's Initials:	
			227827
			029500+13723

INAOM1.OS-A

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

DATE DEC 1 3 2001
STATE OF CALIFORNIA
COUNTY OF ORANGE

On DEC 1 3 2001

, before me,

, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official

6 RYAN

Signature

(Seal)

B. RYAN
COMM. #1212199
Notary Public-California
ORANGE COUNTY
My Comm. Exp. March 4, 2003

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LEGAL DESCRIPTION

Lot 73, in Lyndora Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 14, page 18, in the Office of the Recorder of Lake County, Indiana.

