

3
Prepared by S. Chan, Recording
Requested by and Mail
To: Hanover Capital Partners Ltd., 2004 046972
Post Office BOX 3980
Edison, NJ 08818-3980
Phone: (732) 393-3030 Fax: (732) 572-5959

LAKE COUNTY
FILED FOR RECORD
2004 NOV 15 11:00 AM
MOP...



LOAN #1: 0605016294 LOAN #2: 0002691365 SEQ#: INDIANA
MERS ID#:

ASSIGNMENT OF MORTGAGE

Know that CUNA MUTUAL MORTGAGE CORP., a corporation, with a business address of 2908 Marketplace Drive, Suite 100, Madison, WI 53719, "Assignor", for value received and other good and valuable consideration paid by WASHINGTON MUTUAL BANK, FA, a federally chartered association, whose address is 75 N. Fairway Drive, Vernon Hills, IL 60061, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

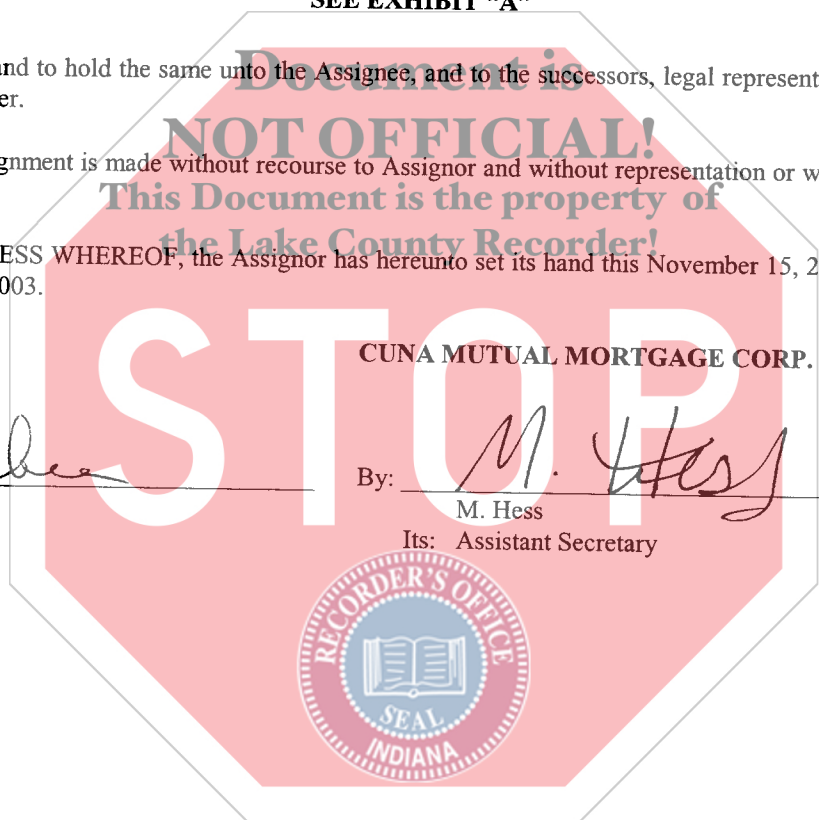
IN WITNESS WHEREOF, the Assignor has hereunto set its hand this November 15, 2003, but effective as of November 15, 2003.

In Presence of:

S. Rhee
Witness 1: S. Rhee

CUNA MUTUAL MORTGAGE CORP.

By: M. Hess
M. Hess
Its: Assistant Secretary



14.00
RP
9851

State of NEW JERSEY)
County of MIDDLESEX)

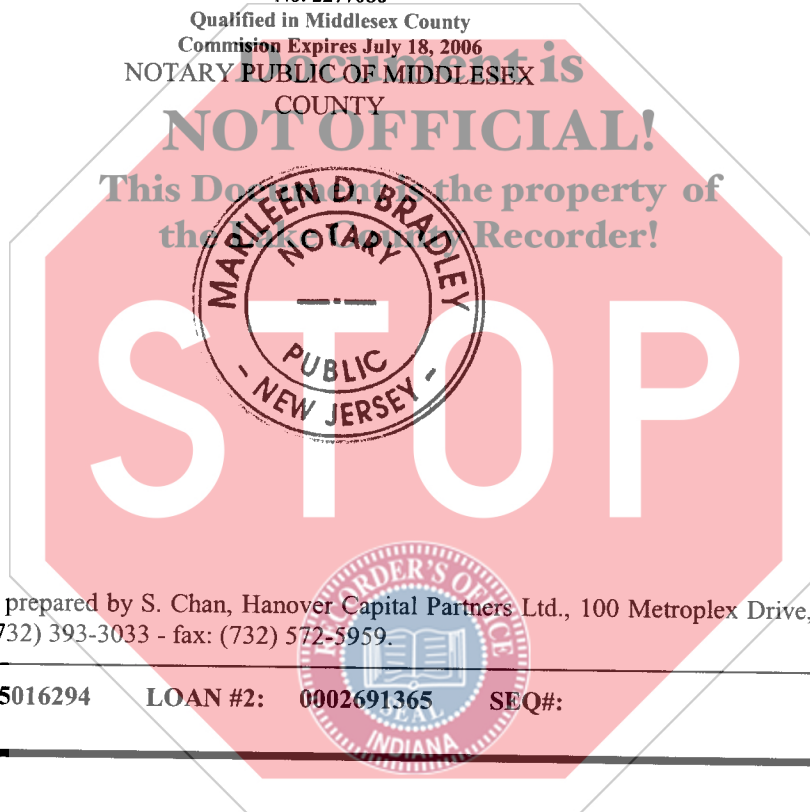
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Hess, Assistant Secretary for CUNA MUTUAL MORTGAGE CORP.**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this November 15, 2003.

Marileen D. Bradley
Notary Public: MARILEEN D. BRADLEY

My Commission Expires: JULY 18, 2006

MARILEEN D. BRADLEY
Notary Public, State of New Jersey
No. 2277086
Qualified in Middlesex County
Commission Expires July 18, 2006
NOTARY PUBLIC OF MIDDLESEX
COUNTY



This document was prepared by S. Chan, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1: 0605016294 LOAN #2: 0002691365 SEQ#: INDIANA
MERS ID#:

STATE: IN

COUNTY: LAKE

EXHIBIT "A"

LOAN #1: 0605016294 LOAN #2: 0002691365 SEQ#: INDIANA
MERS ID#:

MORTGAGOR/TRUSTOR: GARRY L. WILLIAMS, A SINGLE MAN

MORTGAGEE/BENEFICIARY: CU MORTGAGE SERVICES

DATE OF MORTGAGE/DEED OF TRUST: 1/10/03

AMOUNT: \$112,432.00

RECORDING INFORMATION:

DATE
01/14/03

INSTRUMENT #
2003 004172

PROPERTY ADDRESS:

2364 CLEVELAND ST, GARY, IN 46404

