

LAKE COUNTY
FIELD OFFICE
2004 JUN 14 10:10 AM
MORTGAGE

2004 046952

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0002609920
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
RANDAL L GRIFFITH JR AND SARAH A LAGACY
to CU MORTGAGE SERVICE
dated 04/10/2002 , and recorded in Book Page ,
Instrument No. 2002 036581 of Lake County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

this 12TH day of May in the year 2004

CUNA MUTUAL MORTGAGE CORPORATION

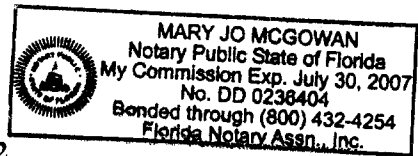
BY:

STEVE ROGERS
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, this 12TH day of May in the year 2004 , personally appeared STEVE ROGERS the VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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