

LAKE COUNTY
FILED FOR RECORD

2004 046911

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MORTGAGE

This space for Recorder's use only

INMRS03-3 12/31/02

Document Prepared By:
DRENKA MATORE
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCwamu MERS**
Loan #: **0020834891**
Investor Loan #: **1659618050**
Pool #: **000207552F**
PIN/Tax ID #:
Property Address:
2316 ROBINHOOD BLVD
SCHERERVILLE, IN 46375

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ATHANASIOS KOLINTZAS AND JOANNE KOLINTZAS, HUSBAND AND WIFE**

Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: **\$60,000.00**

Date of Mortgage: **02-11-1993**

Date Recorded: **02-19-1993**

Instrument Number: **93011131**

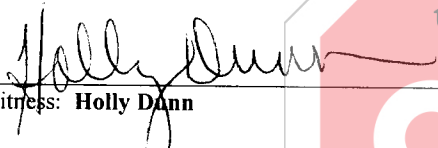
Legal Description (if required):

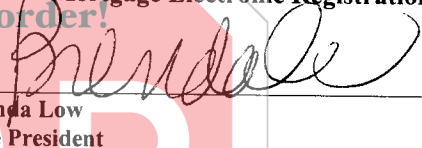
Comments:


and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

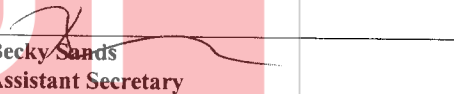
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/04/2004**.

Mortgage Electronic Registration Systems, Inc


Witness: **Holly Dann**


Brenda Low
Vice President

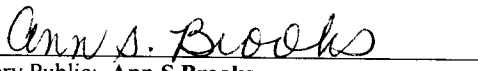

Witness: **Brankica Foric**

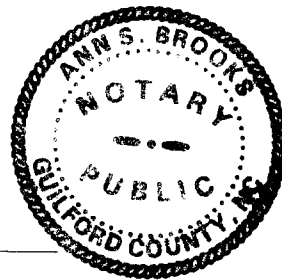

Becky Sands
Assistant Secretary

State of **NC**
County of **Guilford**

On this date of **05/04/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brenda Low** and **Becky Sands**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



Document Prepared By: 
DRENKA MATORE
725 N. Regional Rd. Greensboro, NC 27409

MIN #: **100010980001067809** VRU Tel. #: **888/679-MERS**

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