

FILED FOR RECORD

2004 046910

2004 JUN 10 11:01 AM

REC'D

This space for Recorder's use only

INMRSD3-3 12/31/02

Document Prepared By:
DRENKA MATORE
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCwamu MERS**
Loan #: **0020502563**
Investor Loan #: **1003250123**
Pool #:
PIN/Tax ID #:
Property Address:
749-67 MONTGOMERY ST
GARY, IN 46403

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **SHARON L CHAMBERS AN UNMARRIED WOMAN**
Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**
Loan Amount: **\$277,200.00** Date of Mortgage: **10-16-1997**
Date Recorded: **10-23-1997**

Instrument Number: **97072062**

Legal Description (if required):
Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/07/2004**.

Mortgage Electronic Registration Systems, Inc

Holly Dunn
Witness: **Holly Dunn**

Brankica Foric
Witness: **Brankica Foric**

Brenda Low
Brenda Low
Vice President

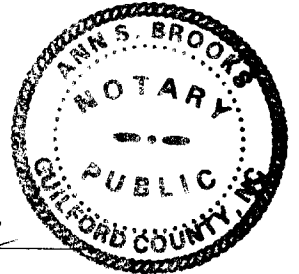
Becky Sands
Becky Sands
Assistant Secretary

State of **NC**
County of **Guilford**

On this date of **05/07/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brenda Low** and **Becky Sands**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Ann S. Brooks
Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



Document Prepared By: *Drenka Matore*
DRENKA MATORE
725 N. Regional Rd. Greensboro, NC 27409

MIN #: **100010980002521135** VRU Tel. #: **888/679-MERS**

10.00
OK X P
320115