2004 046907

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0965448

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: PHILOMENA MURFEY, A SINGLE WOMAN AND THOMAS P. MURFEY SR., A SINGLE MAN

Date of Mortgage OCTOBER 27, 2000
Recorded in Volume _____ at Page _____, Instrument No. 2000 079916,
Parcel ID No. _____ of the record of Mortgages for LAKE County,
INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE SEAL INDIANA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 14, 2004.

MATRIX FINANCIAL SERVICES CORPORATION

CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this MAY 14, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

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(RIN1)

10:00 AM
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