## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP. <u></u> (Grantor), a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey(s) and Warrant(s) to:

Mary O Ubanwa and Basil Ubanwa, Wife and Husband Saail Naamdw Ubanwax

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

Lot 174, White Hawk Country Club, Phase 4, an addition to the City of Crown Point, Lake County, Indiana, as per plat thereof, recorded in Plat Book 88 page 58 in the Office of the Recorder of Lake County, INdiana.

## THIS DEED TAKEN SUBJECT TO:

- The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate; 1.
- Roads and highways, streets and alleys; 2
- 3. Limitation by fences and/or other established boundary lines
- 4. Easements, if any, for established ditches and/or drains; operty of
- Special assessments, if any, and real estate taxes for the year 2003 payable in 2004 and 5.
- 6. Zoning, building, and subdivision control ordinances and amendments thereto:

The address of such real estate is commonly known as: 1621 Sonoma Court, Crown Point, IN 46307 Tax bills should be sent to Grantee at such address unless otherwise indicated below.

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed (SEAL) this 28 day of

ATTEST:

HAWK DEVELOPMENT CORP.

(Grantor) STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the executive SNTERED FOR TAXATION SUBJECT and on behalf of said Corporation and by its authority.

**WITNESS**, my hand and Notarial seal this  $28^{\Theta}$  day of Aprile

JUN 3 STEPHENR STIGLICH

TERRY J. PINGEL

Notary Public - Seal State Of Indiana

President

My commission expires: 3-5-2

LAKE COUNTY ... UE OR Terry J. Pingel Notary Public

COUNTY OF RESIDENCE: LAKE

P 0 Box 10025, Merrillville IN 46411

Secretary

P O Box 10025 Merrillville IN 46411

My Commission Expires Mar 5, 2009

This instrument prepared by: J.W. Hawk

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