Parcel No	(23) 9-5	567-10	O1	der No. 9	20042953	-	
							20
							100
		CORPOR	RATE WA	RRANT	Y DEEL)	<u></u>
		COIN OI	<u> </u>		I DUDL		(minutes)
							granisas Migrai
							<u> </u>
		ITNESSETH, 7					(Crantor),
		nized and exist			ate of INDL	ANA, located i	n LAKE
COONTI, III	i ine Siaie c	of INDIANA, Co	mvey(s) and w	arrani(s) io:			
New Nest C	onstructio	n, Inc.					
of LAKE CO	OUNTY, in t	he State of IND	IANA. for and	in considerai	tion of the s	um of TEN De	OLLARS
		d and valuable d					
		AL ESTATE in I					
					•		The second secon
Lot 10, Fores	st View Fari	ns, Phase 1, an a	addition to the (City of Crown	Point,/L/4140	e/Çøunty/India	max// S
as per pl	lat there	of, recorde	d in Plat B	ook 91 pag	ge 14, in	the Office	e of the Recorder
THIS DEED				County, Ir		. 4	
		nants, condition or occupancy of			ns of any ins	strument of rec	ord
	-	ways, streets an					U U U U U U U U U U U U U U U U U U U
		nces and/or other			a.		
		y, for established			TI		
		ents, if any, and			r 2004 paya	able in 2005 an	ıd
	eafter;	This Doc	cument is	the prop	erty of		
6. Zoni	ing, building	g, and subdivision	on control ordin	ances and an	nendments tl	hereto;	
		estate is comme	_				
Tax bills sho	ould be s <mark>ent</mark>	to Grantee at s	uch address un	less otherwis	se indicated	below.	
C	- 4.1.			"C"	1.0		
		n states that this		er "S" corpora	ation and the	ere is no Indiar	ia Gross
meome rax	aue or owin	g on the convey	ance.				
IN WITNES	SS WHER	EOF, The said	HAWK DEVE	LOPMENT	CORP ha	as caused this	Dood to be
		VK, its Presider					
seal to be he			THE ROER	Sorte	21,122,110 20	, , , , , , , , , , , , , , , , , , ,	w corporate
(SEAL)	100		this 26TH	day of	May		1200Y
			2 ME	6		/	
ATTEST:		НА	WK DEVELO	PMENT CO	ORP.		
	1		WOLAN	A signif	///		
1	1. /-	24	a and a		1/4/	26/	
		KN	_Secretary	4/1			President
∠ J.\	W. Hawk (C	rantor)		/ J.W	V. Hawk (G	rantor)	
STATE OF	INDIANA	Lake County, s	66.				
		ned, a Notary P		r said Count	v and States	NUMBER FORTAX	ATION SURJECT TO
within named	d J. W. HA	WK, Presiden	t and J. W. H.	AWK. Secre	etary to man	IAL ACCEPTANCE,	OR TRANSFER
President and	d Secretary	of said Corpor	ation and ackn	owledged the	execution of	of th e fores oin	unn Baed for
and on behal	lf of said Če	orporation and	by its authority			JUN 3	2004 · · · · · ·
		_				STEPHEN R	STIGLICH
WITNESS,	my hand an	d Notarial seal	this 25"	day of	May	LAKE COUNTY	WELL SOLK
		36	_		_	-	
My commissi	ion expires:	3-5-20	1,00				>
COLINTY	E BECIDEN	CE LAKE		Te	rry J. Pinge	el - Notary Pu	blic
COUNTY OF					444		- Land
Return deed t	to: 1188	1 Onell	St. Com	Daid	/. 1	TERRY J. PING	
LOUISI WOOD I	w. <u>1000</u>	· FUIR	11, 10w	1. FO. 11, 1 41	6327	Notary Public - State Of India	na
Send tax bills	s to: 10881	1 Pack	1. Comin	Post 1	My Co	ommission Expires	
	<u>- 125 p</u>		7	4/630	11 -1		
This instrume	ent prepare	d by: J.W. Haw	k	14)	/		000217

