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2004 046749

LOAN NO. 82798

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK

one or more), the Assignor's Interest in the Mortgage dated **MAY 28, 2004** Assignee (whether
executed by
JODI M. DOBKOWSKI, INDIVIDUALLY

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#13-3-10

**MORE COMMONLY KNOWN AS;
1265 PRIMROSE
SCHERERVILLE, IN 46375**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANCGROUP MORTGAGE CORPORATION

By *[Signature]*
**DANIEL J. ROGERS
PRESIDENT**

By _____

Witness

MTGASS12

TICOR - SCHERERVILLE 920043640

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1151
HTG

Mg 2004-046748



STATE OF *Indiana* }
COUNTY OF *Lake* } ss.

On this *28th* day of *May, 2004*, before me, a Notary Public within and for said County, personally appeared

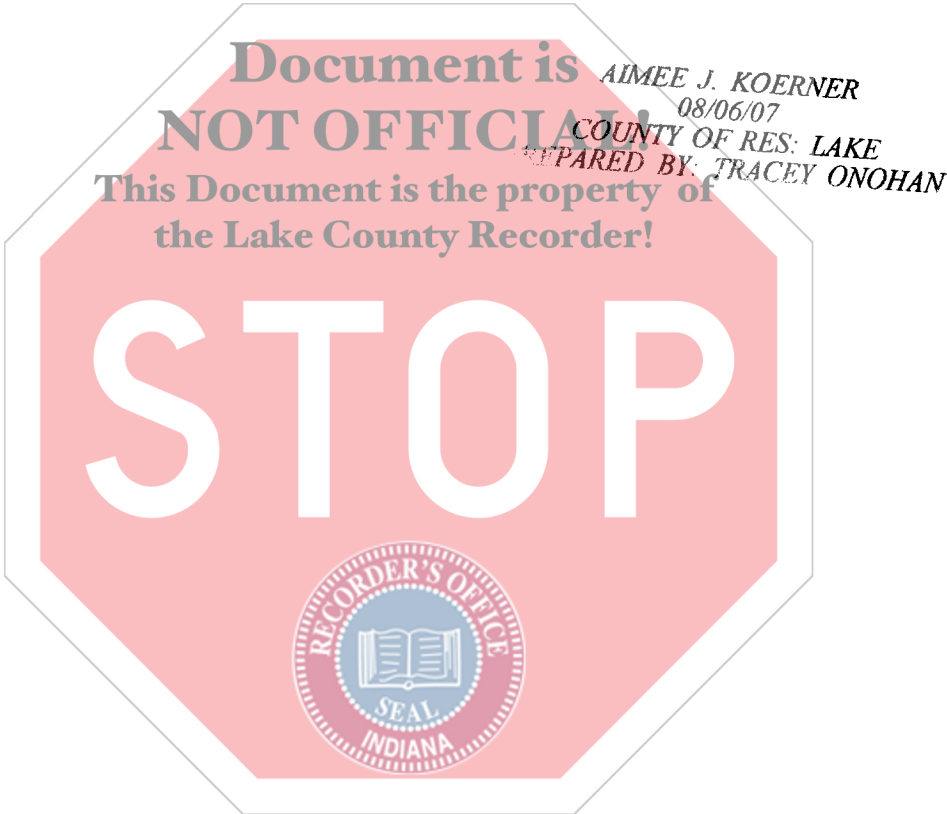
DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Aimee J. Koerner

Signature of Person Taking Acknowledgment

My Commission Expires:



No: 920043640

LEGAL DESCRIPTION

Unit 2L, 1265 Primrose Lane in Auburn Meadow Terrace Homes, a Horizontal Property Regime, created by a Declaration of Condominium recorded May 2, 2002 as Document No. 2002 041519 and amended by a certain Amendment recorded October 3, 2003 as Document No. 2003 106073, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited areas and facilities appertaining thereto.

