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2004 046710

LAKE COUNTY
FILED FOR RECORD

2004 JUN 15

MORTGAGE

RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instruments, and the indebtedness described therein which they secure, executed by LK Properties, LLC, have been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 10th day of December, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 6th day of January, 2000 as Document No. 2000-001158.

Assignment of Real Estate Mortgage, dated the 10th day of December, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 6th day of January, 2000 as Document No. 2000-001159.

Memorandum of Lease, dated the 10th day of December, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 6th day of January, 2000 as Document No. 2000-001160.

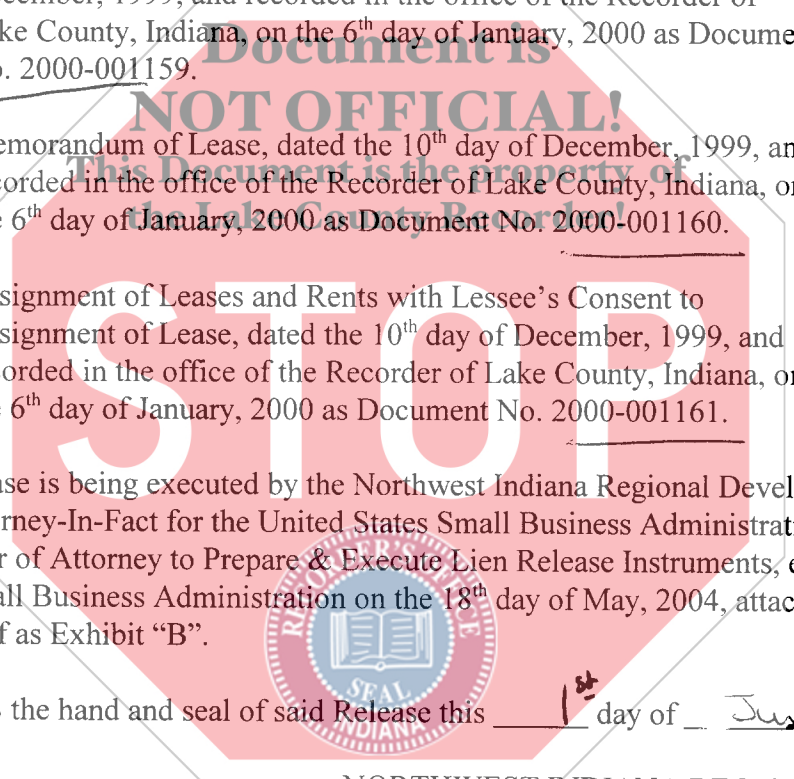
Assignment of Leases and Rents with Lessee's Consent to Assignment of Lease, dated the 10th day of December, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 6th day of January, 2000 as Document No. 2000-001161.

This Release is being executed by the Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 18th day of May, 2004, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 1st day of June, 2004.

NORTHWEST INDIANA REGIONAL DEVELOPMENT COMPANY, Attorney-In-Fact for the United States Small Business Administration

By: Dennis M. Henson
Dennis M. Henson, President



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M.V.
2487

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and County this 1st day of June, 2004, came the Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Dennis M. Henson, President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

SANDRA J MORDUS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 14, 2008

Sandra J Mordus
Notary Public

My Commission Expires:
April 14, 2008

County of Residence: LAKE

Return To:
Kristin L. Busch
Closing Officer
NORTHWEST INDIANA REGIONAL
DEVELOPMENT COMPANY
6100 Southport Road
Portage, IN 46368

This Instrument Prepared By:
Gerold L. Stout
HOEPPNER WAGNER & EVANS LLP
1000 East 80th Place
Suite 606 South
Merrillville, IN 46410
Telephone: (219) 769-6552

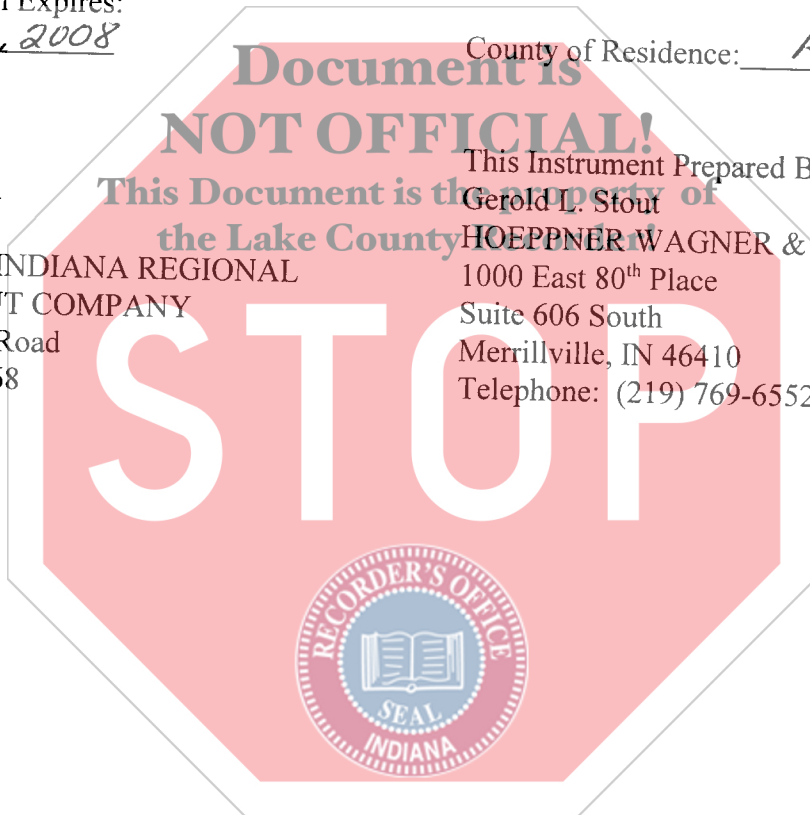


Exhibit "A"

Parcel 1: Part of the Lots numbered 30 and 31, as marked and laid down on the recorded plat of the Town, now City, of Crown Point, described as follows: Beginning 20 feet North of the Southeast corner of Lot 31, and thence running North 96 feet; thence West 120 feet; thence South 96 feet; thence East 120 feet to the Place of Beginning, in the City of Crown Point, Lake County, Indiana, also part of Lot 30, described as beginning at the Northeast corner of said Lot and running thence West 160 feet; thence South 66 feet; thence East 160 feet; thence North 66 feet to the Place of Beginning as marked and laid down on the recorded plat of the original Town of Crown Point, in Lake County, Indiana, as the same appears in record in Misc. Record "B", page 121, in the Records Office of Lake County, Indiana.

