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THIS DOCUMENT WAS
PREPARED BY:

Greystone Servicing Corporation, Inc.
419 Belle Air Lane
Warrenton, Virginia 20186

2004 046701

After Recording Return to:

RECORDED
LAKE COUNTY
PAID FOR RECORD

2004 JUN 10 10 31 AM

MORTGAGE
LAKELAND

[This space reserved for Recorder's Office]

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. Bank, N.A., Trustee, f/k/a U.S. Bank Trust National Association ("Lender"), for and in consideration of the FULL payment of the indebtedness secured by the documents hereinafter described (the "Indebtedness") and the sum of Ten and 00/100ths DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto **Rosewood Development Company** ("Borrower"), all of its right, title, interest, claim or demand whatsoever Lender may have acquired in the real property described on Exhibit A attached hereto and made a part hereof, and which Lender may have acquired by, through or under the following documents:

1. Mortgage dated November 17, 1982 by and between Borrower and Puller Mortgage Associates, Inc. (the "Original Lender") to secure an indebtedness of \$2,424,200.00 and recorded on November 17, 1982 in the Land Records ("Land Records") of Lake County, Indiana as Instrument No. 687497, and amended by a Modification Agreement dated April 5, 1984 and recorded April 9, 1984 in the Land Records as Instrument No. 752018, as assigned by Assignment of Mortgage between the Original Lender and Government National Mortgage Association ("Ginnie Mae") dated April 18, 1984 and recorded April 18, 1984 in the Land Records as Instrument No. 753319, as assigned by Ginnie Mae to Morgan Guaranty Trust Company of New York, as Trustee ("Morgan Guaranty"), by Assignment of Mortgage dated September 26, 1984 and recorded in the Land Records on November 1, 1984 as Instrument No. 77848, as assigned by Morgan Guaranty to U.S. Bank Trust National Association, as successor Trustee, by an unrecorded Assignment of Mortgage dated October 27, 2000.

Mr. Melvin Morris
2405 Lincoln
East Chicago, IN 46312

18-
CC
CASH

The Indebtedness has been fully paid and that upon the recording of this Satisfaction and Release of Mortgage said Indebtedness shall be and is hereby forever discharged of record.

[Signature on Next Page]



IN WITNESS WHEREOF, the undersigned has caused this Satisfaction and Release of Mortgage to be duly signed and delivered as of the 27th day of April, 2004.

U.S. Bank, N.A., Trustee, f/k/a U.S. Bank Trust National Association

By: [Signature]
Name: Stacey A. Pagliaro
Title: Assistant Vice President

Witness / Attest:

By: [Signature]
Alysia Rodriguez

STATE OF New York)
COUNTY OF KINGS) ss.
Document is the property of the Lake County Recorder!

I, the undersigned, a notary public, in and for the County and State aforesaid, do hereby certify, that Stacey A. Pagliaro, as Assistant Vice President of U.S. Bank, N.A., Trustee, f/k/a U.S. Bank Trust National Association (the "Corporation"), personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and he/she acknowledged to me that he/she, being thereunto duly authorized, signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the use and purposes set forth therein.

GIVEN under my hand and Notarial Seal this 27th day of April, 2004.

[Signature]
Sima Glater
Notary Public, State of New York
Reg. #01GL6107201
Qualified in Kings County
Commission Expires 3/22/2008

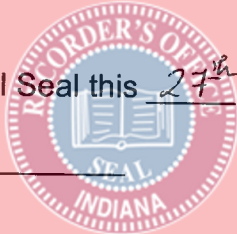


EXHIBIT A
(Property Description)



#12221 Rosewood

EXHIBIT "A"

Legal Description of Real Property covered by the Mortgage and Regulatory Agreement for Insured Multi-Family Housing Project (with Section 8 Housing Assistance Payments Contract) HUD Form 92465:

LEGAL DESCRIPTION

A part of the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 9 West of the Second Principal Meridian, in the City of Gary, Calumet Township, Lake County, Indiana, described as beginning at the Southeast corner of said Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 which is the centerline intersection of 19th Avenue with the centerline of Clark Street; thence West on the South line of said Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 for a distance of 383 feet; thence North at right angles for a distance of 120 feet; thence North 45 degrees West for a distance of 215.32 feet; thence North 45 degrees East for a distance of 244.0 feet; thence South 45 degrees East for a distance of 42.4 feet; thence North 45 degrees East for a distance of 60 feet; thence North 45 degrees West for a distance of 44 feet; thence North 0 degrees 23 minutes 32 seconds West on a line parallel to and 322 feet West of the East line of said Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 for a distance of 173.04 feet to the North line of said Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4; thence South 89 degrees 43 minutes 32 seconds East on said North line for a distance of 322 feet; thence South 0 degrees 23 minutes 32 seconds East on the East line of said Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 for a distance of 659.50 feet to the place of beginning.