

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 046692

2004 JUN - 8 AM 9:11

MORRIS LEATHER
DEPT. 100

SATISFACTION OF MORTGAGE

620042598

Mercantile Loan Number 3810143

This Certifies, that a certain Mortgage executed by **CHARLES BARMAN** and **MARIA BARMAN**, to Mercantile National Bank of Indiana, calling for **\$117,000.00**, dated **FEBRUARY 21, 2003**, and recorded **MARCH 6, 2003**, as Document No. **2003 023928**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

PARCEL 1: THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE NORTH 46 FEET, EXCEPT THE WEST 11.55 FEET THEREOF, OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

UNIT NUMBER: 3

KEY NUMBER: 7-33-11

Property is commonly referred to as: **7451 121ST AVE. CROWN POINT, IN. 463**

MERCANTILE NATIONAL BANK OF INDIANA

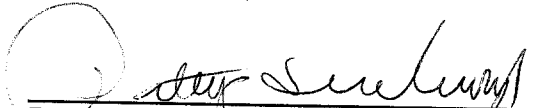

Barbara A. Graver, Vice President

ATTEST:


Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **27TH** day of **MAY 2004**, personally appeared **Barbara A. Graver, Vice President** and **Linda Harwood, Asst. Vice President** of **Mercantile National Bank of Indiana** and acknowledged the Execution of the foregoing Satisfaction of Mortgage.


Patty Scarborough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: **Jackie Espinosa, Mortgage Loan Service** Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.



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