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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 046425

2004 JUL -3 AM 9:29

MORRIS W. CARTER  
RECORDER

**Recording Requested by / Return to:**

**Peelle Management Corporation**

P.O. Box 30014  
Reno, NV 89520-3014

1 (775) 827-9600

JOB # 90822

**This Document is the property of  
the Lake County Recorder!**



14:00  
ok  
1290959

90840 Batch: 1197560504 13-089

After Recording Return To:  
PELLE MANAGEMENT CORPORATION  
4690 LONGLEY LANE, Suite #8  
RENO, NV 89502

LN#8553312 MIN#:1002696-0008553312-4  
MERS# 1-888-679-6377

RECORD AND RETURN TO  
GATEWAY FINANCIAL CORP.  
8501 WEST HIGGINS ROAD SUITE # 600  
CHICAGO, ILLINOIS 60631

# ASSIGNMENT OF MORTGAGE 8553312/4756 13-089

Loan ID # 1030700052

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8501 WEST HIGGINS ROAD SUITE # 600 , CHICAGO, ILLINOIS 60631 , does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

, a organized and existing under the laws of Delaware organized and existing G4318 Miller Road, Flint, MI 48501-2026 (herein "Assignee"), whose address

under the laws of is

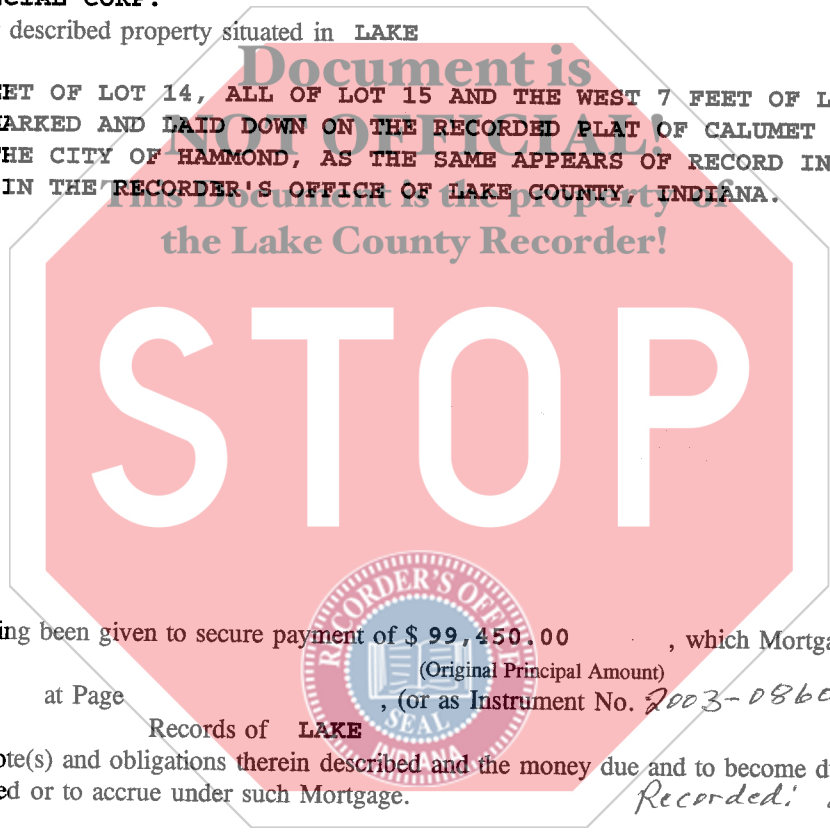
a certain Mortgage dated July 29th, 2003 , made and executed by DAVID L. PYLE, JR. and LISA A. PYLE, HUSBAND AND WIFE

, to and in favor of

GATEWAY FINANCIAL CORP.

upon the following described property situated in LAKE County, State of Indiana:

THE EAST 8 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 7 FEET OF LOT 16 IN BLOCK 5, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF CALUMET BOULEVARD ADDITION TO THE CITY OF HAMMOND, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 18, PAGE 31, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.



such Mortgage having been given to secure payment of \$ 99,450.00 , which Mortgage is of record in Book (Original Principal Amount)

at Page , (or as Instrument No. 2003-086074 ) in the Office of the Recorder of the Records of LAKE County, State of Indiana,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded: 08/15/03

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 29th, 2003

Witness [Signature]

GATEWAY FINANCIAL CORP.  
(Assignor)

Witness \_\_\_\_\_

[Signature]  
By: CHRIS MOLITOR  
Its: VICE PRESIDENT

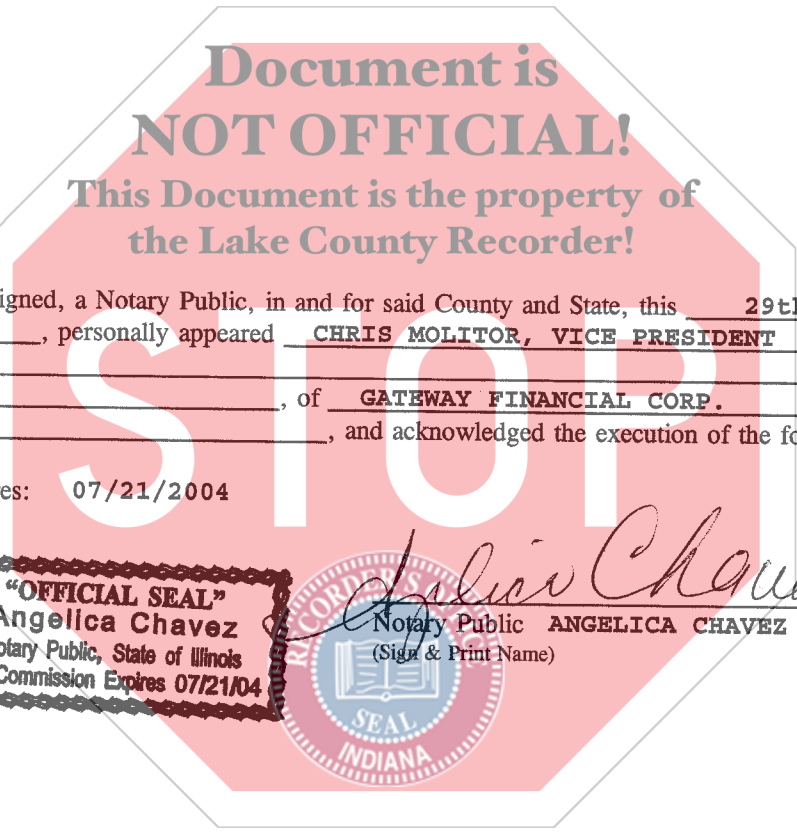
Attest:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

(Seal)

State of: IL

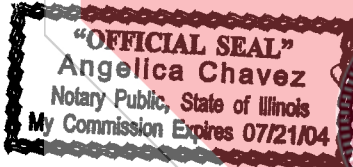
County of: COOK



Before me, the undersigned, a Notary Public, in and for said County and State, this 29th day of July, 2003, personally appeared CHRIS MOLITOR, VICE PRESIDENT, of GATEWAY FINANCIAL CORP., and acknowledged the execution of the foregoing instrument.

My Commission Expires: 07/21/2004

(Seal)



[Signature]  
Notary Public ANGELICA CHAVEZ  
(Sign & Print Name)