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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 046424

2004 JUN-8 AM 9:23

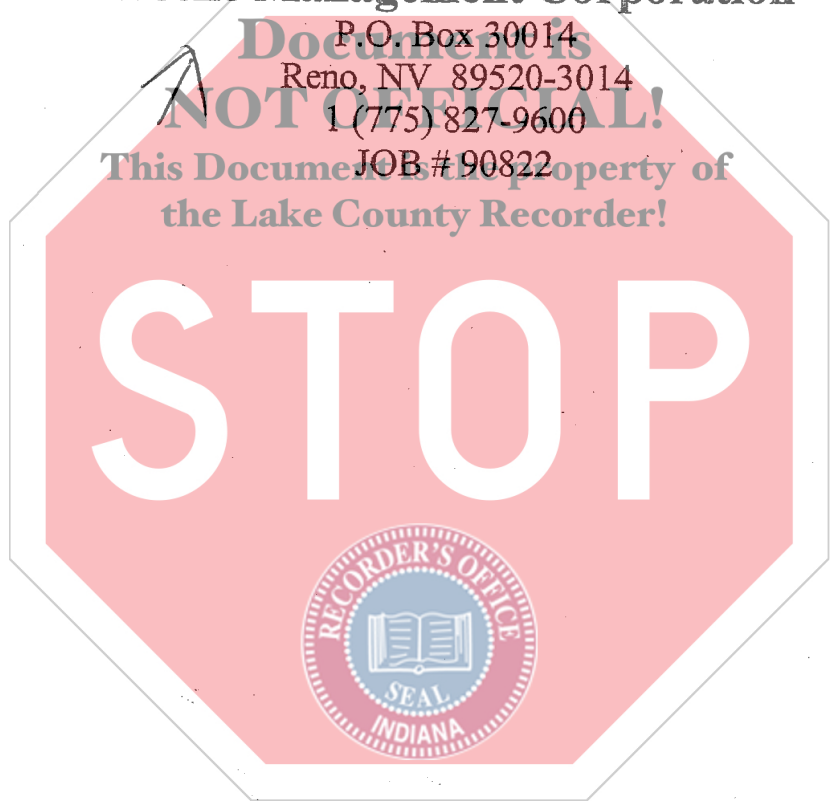
MORRIS W. WHITE
RECORDER

Recording Requested by / Return to:

Peelle Management Corporation

P.O. Box 30014
Reno, NV 89520-3014
1 (775) 827-9600

**This Document is the Property of
the Lake County Recorder!**



14.00
ok RP
1290960

90840 Batch: 1197560504 13-089

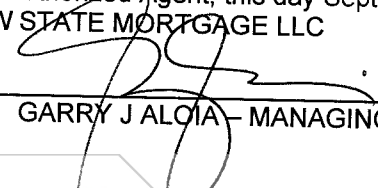
After Recording Return To:
PELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#8663172 MIN#:1002696-0008663172-9
MERS# 1-888-679-6377

13-089 ASSIGNMENT OF NOTE AND MORTGAGE 8663172
FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to ⁴⁷⁵⁷_X

that certain mortgage executed by **Jerry A Jones, Pamela K Jones** as husband and wife, as Mortgagor(s), to **NEW STATE MORTGAGE LLC** as Mortgagee, dated **08/28/2003** and recorded on 09/03/03 in the Recorder's Office of **LAKE** County, State of **IN** as Instrument No. 2003-091387 Book _____ Page _____ together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, **NEW STATE MORTGAGE LLC**, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day September 19, 2003.
03-38182

BY: 
GARRY J ALOIA - MANAGING PARTNER

ATTEST:

Angela Catrino, Manager - Loan Servicing

STATE OF Indiana)

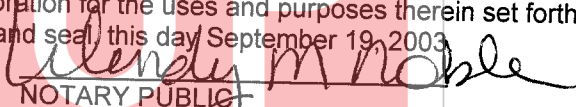
COUNTY OF Lake)

SS:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
64318 Miller Road, Flint, MI 48501-2026

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent, acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day September 19, 2003.


NOTARY PUBLIC
WENDY M. NOBLE

My Commission Expires: 04/04/07
County of Residence: LAKE

This instrument has been prepared by, **GARRY J ALOIA, MANAGING PARTNER**, of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410.

See attached legal description - *Exhibit A*

Exhibit A

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- Adjustable Rate Rider
- Balloon Rider
- 1-4 Family Rider
- Condominium Rider
- Planned Unit Development Rider
- Biweekly Payment Rider
- Second Home Rider
- Other(s) [specify] Prepayment Rider to Sec/Int.

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

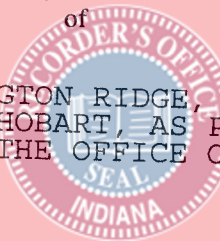
TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY of LAKE
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

LOT 128 IN UNIT 11 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N. #: 43-53-0094-0039



[Handwritten Signature]