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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 046422

2004 JUN -3 AM 9:25

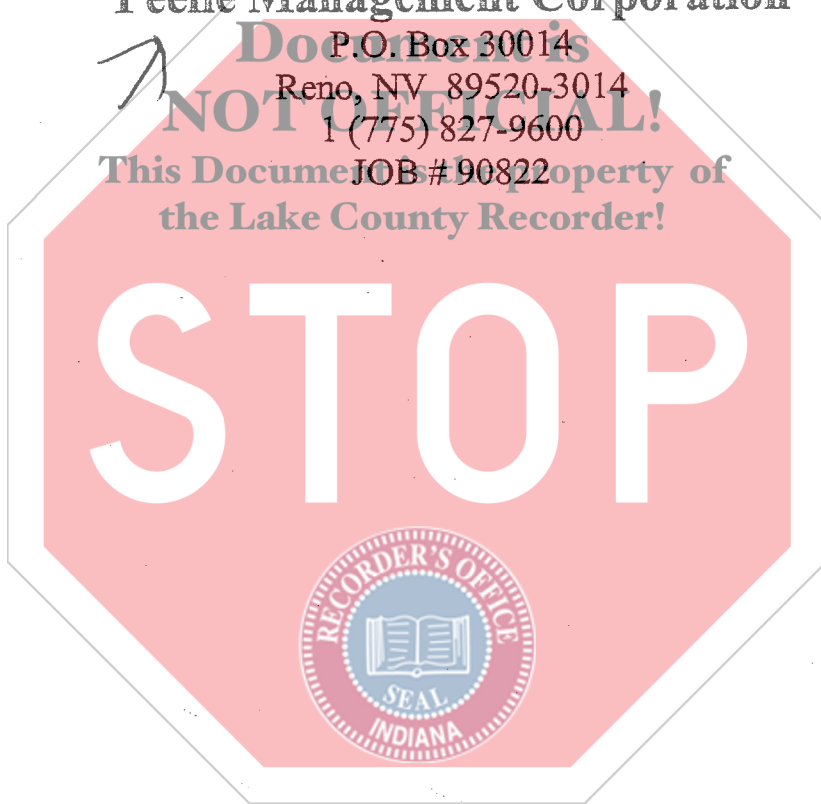
MORRIS W. GIBBER
RECORDER

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Peelle Management Corporation

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Prepared By:

MERCANTILE MORTGAGE COMPANY

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

90840 Batch: 1197560504 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

E. 262 LOMBARD, IL 60148

LN#8782464 MIN#:1002696-0008782464-6
MERS# 1-888-679-6377

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 8782464/4793

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/17/03 13-089
executed by: JERALD W. CRANE AND DIANNE M. CRANE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
64318 Miller Road, Flint, MI 48501-2026

to MERCANTILE MORTGAGE COMPANY
organized under the laws of ILLINOIS

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

and recorded in Book/Volume No.

page(s)

, as Document No. *

LAKE

County Records, State of IN

described hereinafter as follows:

SEE ATTACHED SCHEDULE A

Document is NOT OFFICIAL!

*2003113574 DN: 10-22-03

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STOP

Commonly known as: 901 WEST 39TH PLACE HOBART, IN 46342

18-0147-0016-27

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal 17 day of

Oct 2003

Notary Public

Tracey M Ruglio
COOK County

My Commission Expires

MERCANTILE MORTGAGE COMPANY

By: [Signature]

DALE LIPPOLD

Title:

REGIONAL VICE PRES.

By:

Title:



EXHIBIT A

Lots 16 and 17, Block 4, as shown on the recorded plat of Rossow's Addition to Hobart recorded in Plat Book 14, page 4, in the Office of the Recorder of Lake County, Indiana.



JWC
TME